vii. 1174 m. 37

NTC

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SEP 17 3 57 AM '82

ANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

HORTON DRAWDY HAGINS WARD & JOHNSON P.A.

GANYMEDE, INC. and LEANDER, INC.

in consideration of Six Thousand Two Hundred Eighty and No/100 (\$6,280.00)------Dollars

~ ^C S. C.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release GEORGE CHANDLER, his heirs and assigns, forever:

ALL that certain piece, parcel or tract of land, together with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the Western side of a private road, being snown and designated as Tract 1, Phase II, of J. F. Estates, containing 1.52 acres, more or less, as shown on plat of J. F. Estates, Phase II, dated prepared by James R. McClure, Engineer, and having, according to said plat, the following metes and bounds: $10(315)_{out}$ 6/9. 2-1-1.3

BEGINNING at an iron pin on the Southern side of Babb Road at the front corner of the premises herein described and running thence with the Southern side of Babb Road, S. 64-30 E. 15 feet to a point in the right-of-way of an unnamed private road; thence with a line through the right-of-way of said unnamed private road, S. 23-53 W. 197.75 feet to a point in said rightof way; thence N. 63-09-30 W. 15 feet to an iron pin at the joint front corner of Tracts 1 and 2; thence with the joint line of said Tracts, N. 63-09-30 W. 505.42 feet to an iron pin in the line of Tract No. 4; thence with the line of Tract No. 4, N. 6-29-00 E. 34.62 feet to an iron pin in the line of property now or formerly of Morris Henson; thence with the line of property now or formerly of Morris Henson, the following courses and distances: S. 82-32-30 E. 194.08 feet to an iron pin; thence S. 33-17-00 E. 280.35 feet to an iron pin on the Southern side of Babb Road; thence with the Southern side of Babb Road, S. 64-30 E. 71.14 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if anv, affecting the above described property.

(See reverse side hereof) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this the day of September,

SIGNED, sealed and delivered in the presence of	GANYMEDE, INC.	1	(SEAL)
Levila H. Saule	BY: handy	7 () hu	Sec. (SEAL)
O.O. O. O.L.	LEANDER INC.)	(SEAL)
aura D. Crassina	BY:	~//	SEC (SEAL)
STATE OF SOUTH CAROLINA PRO	BATE	0	17
COUNTY OF GREENVILLE Personally appeared the und	ersigned witness and made o	ath that (s) he saw the	within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.	deed and that (s)he, with	the other witness subsci	iben above with sea the
SWORN to before me this & day of September,	19 82.	Λ	~ ^
Sirla B. Osborne (SEAL)	Cleve	CA H	ANULINA -
Notary Public for South Carolina My commission expires: -11 - 90		A LAX	COVERT ON THE
STATE OF SOUTH CAROLINA RENUNCIATI			3.00 🔆
COUNTY OF GREENVILLE I. the undersigned Notary P wife (wives) of the above named grantor(s) respectively, did this day ap and did delegate the above feels releasely and without any computer.	pear before me, and each , t	pon being privatery and	sebarates examined by

relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19

day of

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4	(SEAL)	= 1 = 1	_	CARDON DUUNI J	= =
Notary Public for South Carolina		1. D	c.	* [[]	
My commission expires:		الم	(-3	PB CEPTER SET	サルトの日三
RECORDED thisday of	19	. 6			