GRANTEES: Rt. 2, Taylors, 29687

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

SEP 16 2 44 PM 82 DOWNIE S. TANKERSLEY

R.M.C.

ve.1174 . 11

KNOW ALL MEN BY THESE PRESENTS, that I, BILLIE JEAN NICHOLSON,

in consideration of

\$5.00 and Love and Affection

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PATTI LEIGH NICHOLSON HOPKINS & CYNDIA RIGENA ROBERTSON BAILEY, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land with all improvements thereon in the State of South Carolina, County of Greenville, situate, lying and being on the western side of Sandy Flats Road, also known as Mountain Creek Road and as Highway No. 253, and being all of the property devised to Billie Jean Nicholson by Carrie McCarter Miller, deceased, and being a part of that property devised to Carrie McCarter Miller by V. V. McCarter as seen in Apt. 791, File 15, of the Probate Court records for Greenville County.

The property herein conveyed is all of that real estate devised to Grantor by Carrie McCarter Miller and fronts on Highway No. 253 for 288 feet more or less and begins at a point on the West side of Highway No. 253 at the joint corner of this property and property now or formerly of Rochester and running thence along the west side of said highway S. 20-05 E. 288 feet more or less to an old iron pin at the joint corner of this property and property now or formerly of J. H. Batson; thence turning and running S. 78-15 W. 261.4 feet to an iron pin; thence turning and running with property now or formerly of Stafford N. 10-00 W. 284 feet more or less to an iron pin at the joint corner of this property and property now or formerly of Rochester; thence turning and running N. 77-15 E. 210 feet to the point of beginning.

This property is shown on the Greenville County Block Book at 498.4-1-10.

This being the same property conveyed to Billie Burton by deed of Billie Jean Nicholson on March 10, 1977, recorded in the RMC Office for Greenville County on March 11, 1977, in Deed Book 1052, page 503. Thereafter Billie Burton died in Greenville County as shown in the Probate Court file in Apt. 1715, File 10.

12 (279) 498.4-1-10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the granton's do'es) hereby bind the grantor's and the granton's s' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this day of S | |
|---|--|
| SIGNED, sealed and delivered in the presence of: | Billy Jean Hichalson (SEAL) |
| Seraldine He (ci | (SEAL) |
| Beraldine Welci | (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE |
| COUNTY OF COPERATURE | |
| Personally appeared the user grantor(s) sign, seal and as the grantor(s's's') act and deed, deliver the sabous units used the areculion thereof | ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this // day of September | 1982 Steralatine stelat |
| Notary Public for South Carolina. (SEA | I) Lecalation () Real |
| My commission expires Aug. 23, 1987 | |
| STATE OF SOUTH CAROLINA NO | RENUNCIATION OF DOWER : FEMALE GRANTOR |
| COUNTY OF J | stary Public, do hereby certify unto all whom it may concern, that the |
| undersigned wife (wives) of the above named grantor(s) respectively, | did this day appear before me, and each, upon being privately and city, and without any compulsion, dread or fear of any person whomso- the grantee's(s') heirs or successors and assigns, all her interest and es- |
| GIVEN under my hand and seal this | |
| May of 19 Milan (SEA | aL) |
| Notary Public for South Carolina. | |
| My commission expiret. | (E75) |
| RECORDED thi SEP 1 6 1982 | 19, at2:44 P. M., No |

74328 RV-Z