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Deed for South Carolina

OLD FHA CASE NO. 461-176163-203

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVENTEEN THOUSAND FIVE HUNDRED FIFTY AND NO/100-DOLLARS (\$17,550.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MICHAEL O. HALLMAN

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot # 18, and a portion of Lot # 17 on plat of "Property of D.L. Bramlett," made by W.J. Riddle, Surveyor, March 17, 1937, recorded in the RMC Office for Greenville County in Plat Book I at page 139A, and also shown on a more recent plat of "Property of Terry Lee Mauldin and Shirley D. Mauldin", dated September 17, 1980, prepared by Freeland & Associates, recorded in Plat Book 8-E at page 90, and having, according to the more recent plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northern side of Alberta Avenue, which point is approximately 215 feet from Crain Avenue and running thence along the line of part of lot 17, N15-00W 215.9 feet to an iron pin; thence turning and running along the rear line N68-37E, 95.4 feet to an iron pin; thence turning and running with the common line of Lots 18 and 19, S 16-15E, 223.7 feet to an iron pin on Alberta Avenue, thence turning and running with said Avenue, S73-45W, 100.0 feet to an iron pin, being the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D.C., by Frank P. McGowan, Jr., as Master in Equity for the County of Greenville, dated August 13, 1981, and recorded March 11, 1982, in the Greenville RMC Office in Book 1163 at page 763.

GRANTEE'S ADDRESS: Michael O. Hallman
16 Williams Street
Greenville, SC 29601

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TMS # 133-2-12

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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