STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

363 Riverside Drive Greenville, S. C. 29605

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DONALD R. SCHEUERL, his heirs and assigns:

ALL that piece, parcel or tract of land, together with all buildings and improvements, situate, lying and being on the northern side of the White Horse Road, in Greenville County, South Carolina, being shown and designated as Tract No. 1, containing 1.36 acres, on a plat of TRACT ONE PROPERTY OF E. B. EVANS, INC. AND TRACT NO. TWO PROPERTY OF B. B. HUSKEY, made by Freeland & Associates, Engineers, dated April 21, 1982, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 9-D, page 13, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of White Horse Road at the corner of property now or formerly owned by Albert A. and Thelma H. Grainger, and running thence with the northern side of White Horse Road, N. 47-53 W., 33.65 feet to an iron pin; thence along the line of property owned by B. B. Huskey, N. 13-19 E., 188.62 feet to an iron pin; thence N. 8-27 E., 138.66 feet to an iron pin; thence continuing along the line of property of B. B. Huskey, S. 84-53 E., 293.23 feet to an iron pin; thence S. 4-34 W., 251.13 feet to an iron pin; thence along the line of Grainger, N. 55-49 W., 200.15 feet to an iron pin; thence N. 76-32 W., 100.18 feet to an iron pin; thence continuing along the line of Grainger, S. 13-20 W., 203.20 feet to the point of beginning.

The above described property is a portion of the same conveyed to 240 West Lippincott Corporation by deed of Nelle B. Ashmore recorded in the RMC Office for Greenville County, S. C., on February 8, 1968 in Deed Book 837, page 376, and is hereby conveyed subject to utility rights of way and easements of public record and to a 25 foot sanitary sewer easement owned by Gantt Water and Sewer District transecting the above described property as shown on the above mentioned plat appearing of record in Plat Book 9-D, page 13.

ALSO: ALL the right, title and interest of the Grantor in and to the use of a 22.78 feet strip shown on a plat of Tract 2 apppearing of record in Plat Book 9-D, page 13, for ingress over and across the same as a common driveway for the benefit of Tracts 1 and 2 as shown on said plat, leading from the White Horse Road, all of which rights were reserved to the Grantor herein in a deed to B. B. Huskey, dated June 8, 1982 and recorded in the RMC Office for Greenville County, S. C., in Deed Book 1169, page 616. (OVER opether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident

RMC Office for Greenville County, S. C., in Deed Book 1109, page 010. (OVER) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3-4 day of 19 82

Signed, sealed and delivered in the presence of:	F C B SYRUPS, INC.		(SEAL)
William T. Torn	(A Corpora	Arker H. Ahamer_	President
William J. John	and	Melling	Secretary
STATE OF SOME MEDICAL COUNTY OF GREENWHADE & McCalely	PROBATE		
poration, by its duly authorized officers, sign, seal and as the other witness subscribed above witnessed the execution the control of the control of the execution of the execu	red the undersigned with he grantor's act and deed ereof.		he within named Cor d that (s)he, with the
SWORN to before me this 2 and day of EEEA Notary For Commission Property Commission Property Lands	NOR D. MILLER 19 82 0'0, Finda . Finda . Co. 12	cheen Stover	
Notary Public for SOMMONAMENT Fennsylvania My commission expires	1		
RECORDED thisday of	19, at	M., No	

4328 RV.21

经大学的表现代

(CONTINUED ON NEXT PAGE)