COUNTY OF **GREENVILLE** 

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KNOW ALL MEN BY THESE PRESENTS, that I. MILDRED S. BURLEY,

One (\$1.00), love and affection----in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell GARLAND BURLEY CRAFT, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of Third Avenue, and being known and designated as Lot No. 12, in Section 2, of a subdivision of Judson Mills Village No. 1, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book K, at Page 25, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Third Avenue at the joint corner of Lots Nos. 11 and 12, which point is 80 feet south of the southwest corner of the intersection of Third Avenue and Sixth Street, and running thence along the joint line of Lots Nos. 11 and 12, N. 83-53 W. 121 feet to an iron pin; thence with the rear line of Lot No. 21, S. 6-07 W. 80 feet to an iron pin at the joint rear corner of Lots Nos. 12 and 13; thence along the joint line of said Lots Nos. 12 and 13, S. 83-53 E. 121 feet to an iron pin on the west side of Third Avenue; thence along the west side of Third Avenue, N. 6-07 E. 80 feet 14(235) 115 - 8 - 2 to the BEGINNING CORNER.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above property.

This is the same property conveyed by C. Herbert Crews to the Grantor herein by deed dated October 4, 1945, and recorded in the R.M.C. Office for Greenville County on October 4, 1945, in Deed Book 281, at Page 141.

Grantee's Address: 704 Watkins Rd.

Greenville, SC 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

| on whomsoever lawfully claiming or   |   |  | and against and against active per  |
|--|---|--|---|
| WITNESS the granter's(s') hand(s) ar   | nd seal(s) this 5th day o   | Medred 2   | Burley  |
| SIGNED, scaled and delivered in the 1  | presence of:  |  | (SEAL)  |
| J. Henry Philast   | · g   | MILDRED S. BURLEY  | (SEAL)  |
| Believe A. Philpot   | <i>V</i>  |  | (SEAL)  |
| ,  |   |  | (SEAL)  |
|  |   | PROPATE  |   |
| COUNTY OF GREENVILLE   | }   | PROBATE  |   |
| grantor(s) sign, seal and as the grantor<br>above, witnessed the execution thereof | 's/s') act and deed, deliver th   | e undersigned witness and made oath<br>ne within written deed and that (s)he   | that (s)he saw the within named, with the other witness subscribed  |
| SWORN to before me this 5th  | day of August   | 19 82.   |   |
| J. Henry Hilest.   | ري<br>(۱۶۱  | EAL) Believe S.  | Philpot   |
| Notary Public for South Carolina.  | ,   |  |   |
| My commission expires  | /90   |  |   |
| STATE OF SOUTH CAROLINA  | }   | RENUNCIATION OF DOWER  | WOMAN GRANTOR   |
| separately examined by me, did decla<br>ever, renounce, release and forever re     | named grantor(s) respectivel<br>are that she does freely, volur<br>linguish unto the grantce(s) a | Notary Public, do hereby certify unto ly, did this day appear before me, a ntarify, and without any compulsion, d and the grantee's(s') heirs or successors ar the premises within mentioned and r | nd cach, upon being privately and read or fear of any person whomso-<br>and assigns, all her interest and es- |
| GIVEN under my hand and seal this  |   |  |   |
| day of   | 19  |  |   |
|  | (SI   | EAL)   |   |
| Votame Public for South Caroline   |   |  |   |

Notary Public for South Carolina

My commission expires.

RECORDED the AUG 5