STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

78. 78. VOL 1171 - 543

KNOW ALL MEN BY THESE PRESENTS, that George Puritt Faulkner, Jr.,

on consideration of One (\$1.00) Dollar and assumption of mortgage described hereinbelow:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jackie Dean Blanken and Hazel Ann Blanken, their heirs and assigns forever,

All that piece, parcel or tract of land, situate, lying and being in Bates Township, Greenville County, South Carolina and, according to plat made by Carolina Surveying Company dated January 29, 1981, having the following metes and bounds, to wit:

Beginning at an iron pin at the Southwest intersection of Little Texas Road and Bridwell Road and running thence with Little Texas Road, S. 19-37 W. 288 feet to an iron pin; thence N. 71-27 W. 299.2 feet to an iron pin; thence S. 18-44 W. 149.2 feet to an iron pin; thence N. 71-25 W. 354.3 feet to an iron pin; thence N. 23-43 E. 295.1 feet to an iron pin; thence 36-50 E. 307.2 feet to an iron pin at corner of other property of the grantee; thence S. 40-11 E. 178.5 feet to an iron pin; thence N. 44-41 E. 148.1 feet to an iron pin on Bridwell Road; thence with Bridwell Road, S. 40-47 E. 370.4 feet to the point of beginning and containing 6.61 acres.

This is the same property conveyed to grantor herein by deed of C. Dennis Drummond dated the 30th day of January, 1981 and recorded in the RMC Office of Greenville County in Deed Book 1141 at Page 767.

The Grantees herein agree to assume that certain mortgage with Cameron-Brown Company dated January 30, 1981, recorded in the R.M.C. Office for Greenville County in R.E.M. Book 1531 at Page 207, and having a present balance of \$75,711.22. $O(367) \quad 500.4 \quad -1-19.2$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and | seal(s) this 30TH day of | |
|--|--|--|
| IGNED, sealed and delivered in the pro- | sence of | Lenge I will Fact Bru- (SEAL) |
| hen buch Halle | uji | (SEAL) |
| allurta Haids. | £ | (SEAL) |
| Comment / Surveys | ' | (SEAL) |
| TATE OF TAXAXXXXXXXX | PI | ROBATE |
| OUNTY OF CREENWAKE CHAFFEE ign, seal and as the grantor's(s') act a | Personally appeared the unit deed deliver the within writte | ndersigned witness and made oath that (s) he saw the within named grantor(s) en deed and that (s) he, with the other witness subscribed above witnessed the |
| weeution thereof. SWORN to before me this 30thay: | | |
| Mous Book Hee | Concess (SEAL) | 19 82 (Milliota Daldesty |
| Notary Public for xxxxixxxixxx Colombia Commission expires: 2-24-85 | orado 🗸 200 f St., Salida, C | Colorado 81201 |
| STATE OF SOUTH CAROLINA | | TION OF DOWER - Grantor Divorced |
| COUNTY OF GREENVILLE | I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned by | |
| | or(s) respectively, did this day (luntarily, and without any comp grantee's(s') heirs or successors (| appear before me, and each, upon being privately and separately examined by appear before me, and each, upon being privately and separately examined by ulsion, dread or fear of any person whomsoever, renounce, release and forever and assigns, all her interest and estate, and all her right and claim of dower of. |
| GIVEN under my hand and seal this | | |
| day of | 19 | |
| • | (SEAL) | |
| Notary Public for South Carolina My-gommission expires: RECORDED this day of | .19 | |

(CONTINUED ON NEXT PAGE)

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