

329 Suber Road
Greer, S. C., 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

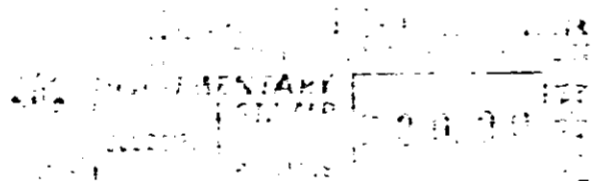
KNOW ALL MEN BY THESE PRESENTS, that **BANK OF GREER**, as Trustee of the Mae A. Jordan Est.
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at
Greer, State of **South Carolina**, in consideration of
FIFTEEN THOUSAND (\$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto
PAUL A. JORDAN, SR., and **REBECCA W. JORDAN**, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on the western side of Sherman St. and being shown on plat of property made for Paul A. Jordan, Sr., by Wolfe & Huskey, Inc., dated July 21, 1982, to be recorded herewith and having the following courses and distances, to wit:

Beginning at a RR spike in center of Sherman St., at the joint front corner of lots 1-F and 1-G on plat of B. S. Sherman Est., plat book 00 page 133 and running thence as the common line of said lots N. 72-12 W., 68.6 feet to pin; thence S. 17-48 W., 34.3 feet along the rear line of Lot No. 1-F to old pin; thence N. 72-12 W., 68.6 feet along Oakland Place to pin; thence N. 18-11 E., 99.7 feet to old pin; thence S. 68-01 E., 69.09 feet to old pin on rear line of Lot No. 1-G; thence N. 11-59 E., 9.65 feet to pin at the joint rear corner of lots 1-G and 1-H; thence along the line of lot No. 1-H of Sherman plat S. 72-12 E., 68.6 feet to RR spike in center of Sherman St.; thence along the center of Sherman St., S. 17-40 W., 70 feet to the beginning corner. This is the same conveyed to M. A. Jordan by Modern Homes Const. Co., by deed recorded 12-8-1965 in deed book 787 page 565, received by Mae A. Jordan by will of M. A. Jordan, Apt. 1569, File 24, Greenville County Probate Office and a part of the Mae A. Jordan Est., Apt. 1646. File 14, Greenville County Probate Office.

11(285) G13-1-14.34/15.2



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **27th.** day of **July** 19 **82** **BANK OF GREER,** (SEAL)
SIGNED, sealed and delivered in the presence of:

Jean Tippin
Susan M. Stange

A Corporation
By: *Michael James*
President S.V.P. & T.O.
Charlotte A. Heath ATO
Secretary
As Trustee of the Mae A. Jordan Estate:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **July 27th.** 19 **82**

Susan M. Stange (SEAL)

Jean Tippin

Notary Public for South Carolina.
My commission expires: **May 11, 1992**

RECORDED this **28** day of **July** 1982 at **3:39 P.** M. No. **2221**

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