MI Tap soit Count AE# 2029
This deed prepared by: (dp) Randolph H. Schneider, 1760 The Exchange, Suite 500 R Atlanta, Georgia 30339 TITLE TO REAL ESTATE BY A CORPORATION "LIMITED" vel 1170 est 814 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, and having a principal place of business at A Corporation chartered under the laws of the State of New York , in consideration of Ten and No/100-----, State of New York New York (\$10.00) Dollars and other good and valuable considerations—and assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and NORRIS I. BOONE, his heirs and assigns, forever: All that piece, parcel or lot of land in Greenville County, South Carolina, on the southern side of Topsail Court, being shown as Unit 91 on Plat of sheet One, Harbor Town, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P, Pages 13 and 14, and having such metes and bounds as shown thereon. /3(308) B2.4-1-9/ Subject to easements, limitations or restrictions of record. This is the same property conveyed to the Grantor herein by deed of James G. Harting dated June 9th, 1982, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1170, at Page 813. The Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by James G. Harting to Colonial Mortgage Company, in the original principal sum of \$36,500.00, dated October 26, 1979, and recorded in the PMC Office for Greenville County, S. C. in Mortgage Book 1486, at Page 97, the principal balance due on this mortgage being \$35,626.56. AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, some and the grantee's(s') heirs or successors and assigns and the grantee's(s') heirs or successors and assigns and the grantee's(s') heirs or successors and assigns and assigns and the grantee's(s') heirs or successors and assigns and the grantee's SCHOOLSHIP STATES SOMEON SOMEON AND STATES IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 82. officers, this 27th day of July, SIGNED, sealed and delivered in the presence of: THE EOUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED/ (SEAL)

C. W. Hartge Eliabeth Oroclo Assistant Secretary

STATE OF NEW YORK COUNTY OF NEW YORK BROWN

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other

sworn to before me this 27th day of July, July Human forms, SE	19 82 COLORS STATE OF NEW YORK	- arocko
Notary Public for NEW YORK Witness #2 No commission express: MRKCh 30, 1994	Notary Public. State of New York No. 03-4726730 Qualified in Brank County Commission Expires March 30, 1984	Witness #1
July	19 82 10:1 7 4.	M. No. 4.151

and a second in the profession of