Grantee's Address 3505 Monroe St., Bellwood, Illnois 60104
TITLE TO REAL ESTATE - Offices of EDDIE R. HARBIN, Attorney at Law, Greenville, S. C.

VOL 1170 PASE 441

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

EL 187

BLEY

KNOW ALL MEN BY THESE PRESENTS, that ROBERT EARLE GREGORY

ALL that piece, parcel or lot of land with the improvements thereon situate, lying and being in MONAGHAN MILL VILLAGE, Greenville County, State of South Carolina and being more particularly described as Lot No. 45, Section 1, Smythe Street and also known as 26 Smythe Street and being shown on a plat entitled "Subdivision for Victor-Monaghan Mills, Greenville, S. C.", made by Pickell & Pickell, Engrs. on December 20, 1948 and recorded in the R.M.C. Office for Greenville County in Plat Book S, at Pages 179-181. According to said plat, the within described lot is also known as No 26 Smythe Street and fronts thereon 94.6 (corner of Smythe and Peace Streets) feet.

This property is conveyed subject to all existing and recorded easements, rights-of-way and restrictions of record and as shown on said plat and specifically as recorded in Deed of J. P. Stevens & Co., Inc. to William M. Stephens.

DERIVATION: This being the same property conveyed by Lucille B. Stephens to grantor herein on June 1, 1978 and recorded in the R.M.C. Office for Greenville County, S. C., on June 7, 1978 in Deed Book 1080, at Page 642.

The grantee by the acceptance of this deed does hereby assume and agrees to pay the balance of that mortgage in favor of Charter Mortgage Co. given on July 19, 1982 and having a principal balance of \$16,450.00, said mortgage being recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 1575, at Page 639, on July 20, 1982.

13 (235) 136-6-13

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee.s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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|--|--|---|
| VITNESS the grantor's(s') hand(s) and | d seal(s) this 20thbay o | July 1982 |
| SIGNED, sealed and delivered in | the presence of: | Robert Earle Gregory (SEAL) |
| Jerene 7.7 | Druce | EAL) |
| Jadie R. He | arbin_ | - MENTARY SEAL) |
| | | |
| STATE OF SOUTH CAROLE A | } | |
| COUNTY OF GREENVILLE |) | and made cath that (s)he saw the within named |
| nessed the execution thereor. | c's(s') act and deed deliver | he undersigned witness and made oath that (s)he saw the within named the within deed and that (s)he, with the other witness subscribed above wit- |
| SWORN to before me this 20th | defor July, | 1982 |
| Iddie R. F | Lasta | (SEAL) Thrence H. Druce |
| Notary Public for South Carolina. My commission expires | 7/18/87 | |
| | ``` | - Not Necessary |
| STATE OF SOUTH CAROLINA | } | RENUNCIATION OF DOWER _ Grantor Widower |
| COUNTY OF |) | ed Notary Public, do hereby certify unto all whom it may concern, that the |
| separately examined by me, did decis | ve named grantor(s) respects are that she does freely, vo | red Notary Public, do hereby certify unto all whom it was considered this day appear before me, and each, upon being privately and soluntarily, and without any compulsion, dread or fear of any person whomsoluntarily, and without any compulsion, dread or fear of any person whomsoluntarily, and without any compulsion, dread or fear of any person whomsoluntarily, and the grantee's(s') heirs or successors and assigns, all her interest and esgular the premises within mentioned and released. |
| GIVEN under my hand and seal th | his | |
| day of | 19 | RESERVED TO STATE OF THE PARTY |
| Notary Public for South Carolina. My commission expires | 982 | 02.20 |
| RECORDED this U. | A AF | |
| at 3:35 P.M. | - - | 4 5 7 1 |