STATE OF SOUTH CAROLINA

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COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that David T. Tallon and Susan G. Tallon

in consideration of Sixty Nine Thousand Four Hundred and No/100 (\$69,400.00)------ Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles D. Pike and Cynthia T. Pike, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 63 of a subdivision known as MOUNTAINBROOKE as shown on a plat thereof prepared by Piedmont Engineers, Architects & Planners and recorded in the RMC Office for Greenville County, S. C. in Plat Book 4-X, at Page 84, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Eagle Ridge Lane at the joint front corner of Lots 63 and 64 and running thence with the joint line of said lots S. 52-24 W. 210.34 feet to an iron pin in the line of Lot 56; thence with the rear lines of Lots 56 and 57, N. 11-46-50 W. 85 feet to an iron pin at the joint rear corner of Lots 62 and 63; thence with the joint line of said lots N. 46-40 E. 181.35 feet to an iron pin on the southwestern side of Eagle Ridge Lane at the joint front corner of Lots 62 and 63; thence with the southwestern side of Eagle Ridge Lane, the following courses and distances, to-wit: S. 38-43 E. 15 feet, S. 33-05 E. 32.1 feet, and S. 31-45 E. 47.90 feet to the point of beginning. // (200) 540.8-/-63

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantors herein by deed of John D. Cushman and Karen D. Cushman, dated January 29, 1981 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1111, at Page 681.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the granter's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and scal(s) this / LII day of	
SIGNED, sealed and delivered in the presence of	DAVID T. TALLON (SEAL)
Denfey H. Soule	Susan G. Tallon (SEAL) SUSAN G. TALLON
	A
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within writter execution thereof.	dersigned with deed and that (s) he, with the other witness substituted and the
SWORN to before me this 7th day of July Aug (SEAL)	Jenelye H Soulle
Notify/Public for South Carolina My commission expires 7/30/90	TON OF DOWER
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and assigns the premiers within mentioned and released

in and to air and singular the premises within mentioned and research.	
GIVEN under my hand and seal this	Sugar of Julian
7 thdgs/8j Jy/1/9 (// 1982	Diwan J. racero
Alle Fleet	SUSAN G. TALLON
Notary Public for South Carolina My commission expires 7/30/90	
My formission expires 7/30/90	三
RECORDED this 9th day of July, 1982 19	13 3 4 T 36 A 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
at 11:50 A/M 661	- 第一 - 第十 年 (場合) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

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