## STATE OF SOUTH CAROLINA

COUNTY OF **GREENVILLE** 

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmy M. Bridges

SLEY

in consideration of Four Thousand Fifty and No/100-----(\$4,050.00)------Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Dale L. Dunlap and Sarah B. Dunlap, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 298 of CANEBRAKE III according to a plat thereof prepared by Arbor Engineering, Inc., dated November, 1980, recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 87 and Plat Book 7-X at Page 97, revised, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from College Properties, Inc. recorded in the RMC Office for Greenville County in Deed Book 1154 at Page 337 on August 31, 1981. -11-195-534.8-1-40

THE Grantees herein assume and agree to pay that certain mortgage to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1551 at Page 349 on August 31, 1981 in the original amount of \$67,900.00 and having a present balance of \$67,900.00.

THE mailing address of the Grantees herein is: 105 Swamp Fox Trail, Greer, S. C. 29651

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

son whomsoever lawfully claiming or to claim the same or any part to	nerect.
WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of	June . 1982.
SIGNED, sealed and delivered in the presence of:	(SEAL)
	Jimmy M. Bridges (SEAL)
Hoch W. Rollins	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	I will some and made not that solve some the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wabove, witnessed the execution thereof.	dersigned witness and made oath that (s)he saw the within named ithin written deed and that (s)he, with the other witness subscribed
SWORN to before one this 30th day of June	19 82. Kath N. Rollins
Notary Public for South Carolina.	()
My commission expires 10/18/86.	<u> </u>
STATE OF SOUTH CAROLINA )	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	n the de beach, continuents all whom it may concern that the
	ary Public, do hereby certify unto all whom it may concern, that the lid this day appear before me, and each, upon being privately and ily, and without any compulsion, dread or fear of any person whomso-

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released, GIVEN under my hand and seal this

1982. 30th day of June

(SEAL)

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

 $\cdot 10$ 

Notary Public for South Carolina.

10/18/86 My commission expired

RECORDED that

10:22 A.M.