$\text{vol}\, 1169 \text{mod}\, 453$

KNOW ALL MEN BY THESE PRESENTS, that Hettie H. Bridgeman and Annie Frace H. Johnson, individually and as co-executrix' of the Estate of Ralph Howard, and Ralph Howard, Jr., individually

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralign S. Whitmire, nis neits and assigns, forever;

ALL that certain lot of land situate in the County and State aforesaid, at Travelers Rest, being the same property formerly known and designated as Lot #2 of the Estate of J. D. Cooper, deceased, according to a plat and survey of same made by B. F. Neves, Surveyor, on October 30, 1915. Said property being located on the westerly side of U. S. Highway 275 and having the following metes and bounds, to-wit:

EFTINITY at the joint correr of Lots 1 and 2 on a street through the said town of Travelers Rest and parallel to the railroad, and running thence N. 29 W. 32.01 feet to a point on said street at the corner of W. H. Dill's lot; thence S. 61 W. along the line of Dill's lot, 99.66 feet to the corner of said lot, at stone 3x; thence along the line of Dill's lot N. 29 W. 33 feet to a stone 3x on the line of property now or formerly of Nicoll; thence S. 61 W. 29.7 feet along the line of Nicoll's lot to a stone 3x; thence S. 29 E. 64.85 feet to a stone 3x; thence N. 61 E. 129.36 feet to the beginning corner.

BRING the same lot conveyed to W. G. Howard by E. Inman, Master in Equity by deed bearing date of February 24, 1916, and conveyed to J. M. Hewittby W. G. Howard and conveyed by J. M. Hewitt to W. G. Howard by deed recorded in the office of the Register of Mesne Conveyance in Book 64 at page 254.

THE property described herein was conveyed to Ralph S. Whitmire by deed of Alice Mae Howard as Executrix of the Estate of W. G. Howard recorded in the RAC Office for Greenville County in Deed Book 1123, Page 837 on 11/1/980. This deed is executed to convey any interest not conveyed by the previous deed.

- 8-366-493-1-4 Note

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantoris) do(es) hereby bind the grantoris and the grantoris's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

TOTAL TEROPETOR TOTAL TO	cremming or to crem	i die same or pary	Part are recor.	_		
WITNESS the grantor's(s') hand(s) and seal(s	s) this /3 day	y of May	. 19 82		/ ^
SIGNED, sealed and delive	ered in the presence	e of:		K. loh	Howard	(SEAL)
Mohest Ch	Genneron	ev				(SEAL)
Liebani a	" Hand	w				(SEAL)
<i>J</i>	0			(OV	ER)	(SEAL)
STATE OF SOUTH CAR	OLINA }			PROBAT	TE .	
COUNTY OF GREY	ري المستقدة	,, ,		1 :		1111.
grantor(s) sign, seal and as above, with essed the execu	the grantor's(s') act	and deed, delive	the within	written deed and tha	it (s)he, with the	saw the within named other witness subscribed
SWORN to before me this	lat day of	May	196	82	1 11	η.
_ Mahart C	Druneron	er	(SEAL)	Lucian	11. Jan	nlier
Notice Public for Sweets	rt Gurrunermer Klo Borgugh, ar i kstroi	NG CO., PA			Í	
STATE OF SOUTH CAP	ROLINA }		RENU	INCIATION OF DO	WER	
COUNTY OF GREEN	ا شاده ۲۷	* .1 1	1 N D			:
ondersigned wife (wives) of separately examined by me ever, renounce, release and tate, and all her right and	e, did declare that s d forever relinquish	grantor(s) respecti she does freely, vo- unto the grantee(vely, did this sluntarily, and s) and the gra gular the pres	day appear before I without any compul antee's(s') heirs or suc nises within mentioned	me, and each, u sion, dread or fea cessors and assign I and released.	r of any person whomso- s, all her interest and es-
GIVEN under my hand an		9 <i>82</i> ER.		Lude	W. Ho-	· <u>l</u>
Notary Public for Seeding	2-18-85	L 19, 1965	(SEAL)		-	
ECORDED this			19	., at	M., No	

(CONTINUED ON NEXT PAGE)

GREENVILLE OFFICE SUPPLY CO. INC.

4328 RV.2