STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1168 PHOE 339

KNOW ALL MEN BY THESE PRESENTS, that I, Reba H. Hawkins

ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing 28 acres, more or less, according to a plat of the property of W. B. Allen Estate and William C. Allen prepared by C. O. Riddle and having, according to a survey prepared for United Machine Works, Inc. by Carolina Engineering and Surveying Company, dated February 3, 1969, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Old Buncombe Road (abandoned) in line of property now or formerly of Goodwin and running thence with the center of said road the following courses and distances: S.37-12 E. 120 feet, S.30-12 E. 82 feet, S.19-47 E. 100 feet, S.18-34 E. 200 feet, S.00-31 W. 155.2 feet, S.25-58 W. 90.5 feet, S.39-43 W. 85 feet and S.00-25 E. 75 feet to a point at the intersection of said road and a county road; thence with the center of the county road, the following courses and distances: S.79-50 W. 320.3 feet, S.82-11 W. 425.6 feet, S.88-83 W. 100 feet, S.80-29 W. 100 feet, S.69-23 W. 100 feet and S.74-28 W. 200 feet; thence N.15-00 W. 949.5 feet to an iron pin in line of property now or formerly of Goodwin; thence with the Goodwin line, N.85-15 E. 1106.9 feet to a point; thence N.78-04 E. 268 feet to the point of beginning.

4 (355) 662.2-1-7.2

ALSO: ALL that piece, parcel or tract of land, adjoining the above described property, containing 11.3 acres, more or less, and being a portion of a 34 acre tract, more or less, as shown on a plat of the property of W. B. Allen Estate and William C. Allen prepared by C. O. Riddle and having the approximate following courses and distances, to-wit:

BEGINNING at a point in the center of a county road in line of the tract together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grathtor's(s') h	nand(s) and scal(s) this 31 St day	ny of May , 19 82.
SIGNED sealed and delivere	d in the presence of:	Gela H Hawkens (SEAL)
Musto	12-	Reba H. Hawkins (SEAL)
Kathy H.	Collins	(SEAL)
		(SEAL)
STATE OF SOUTH CARO	}	PROBATE
COUNTY OF GREENVI		
grantor(s) sign, seal and as the above, witnessed the execution	e grantor's(s') act and deed, deliver	the undersigned witness and made oath that (s)he saw the within named or the within written deed and that (s)he, with the other witness subscribed
SWORN to before me this		19 82.
		(SEAL) Hathy W. Rollins
Notary Public for South Care		(SEAL) MARY W. MILLERY
_	linlar	$\mathcal{O}$
My commission expires	///40	
STATE OF SOUTH CARO	I.INA )	RENUNCIATION OF DOWER
COUNTY OF	}	NOT NECESSARY-WOMAN GRANTOR.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.		
GIVEN under my hand and s	eal this	
day of	19	
		_(SEAL)
Notary Public for South Caro		
My commission expires		
RECORDED this	day of	19, atM., No

\_\_\_\_

M,

(CONTINUED ON NEXT PAGE)