

This deed prepared by: (dp) Randolph H. Schneider, 1760 The Exchange, Suite 200 A
Atlanta, Georgia 30339

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

41 571

KNOWN ALL MEN BY THESE PRESENTS, that Harold Ray McGee, Jr. a single man,
S.C.
PH '82

in consideration of Ten and No/100-----(\$10,000) Dollars and other valuable considerations,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being shown and designated as Lot 116, on a plat of Powderhorn, Section 3, recorded in the RMC Office for Greenville County in Plat Book 7 C, Page 4 and having according to said plat the following metes and bounds, to wit:

Beginning at a point on the southwestern side of Lexington Court at the joint front corner of Lots 116 and 117 and running thence with the common line of said lots S. 37-00 W. 120 feet; thence N. 53-00 W. 80 feet to a point at the joint rear corner of Lots 115 and 116; thence with the common line of said lots, N. 37-00 E. 120 feet to a point on the southwestern side of Lexington Court; thence with the southwestern side of said Court S. 53-00 E. 80 feet to the point of beginning.

18 (899) 323-1-112

Subject to easements, limitations or restrictions of record.

Subject to that certain mortgage in favor of American Federal Savings & Loan, dated October 15, 1980, and recorded at Book 1520, at page 569, in the Office of the Judge of Probate for Lexington County, South Carolina.

THIS is the same property conveyed to the Grantor herein by deed of American Service Corporation of South Carolina, dated October 15, 1980, and recorded in the RMC Office for Greenville County in Deed Book 1135 at Page 489.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 28 day of April, 1982

SIGNED, sealed and delivered in the presence of:
Almon A. Mandel
Witness #1

Harold Ray McGee, Jr. (SEAL)
Harold Ray McGee, Jr. (SEAL)

W. M. Anderson
Witness #2 - Notary Public

(SEAL)
(SEAL)

STATE OF TEXAS } PROBATE
COUNTY OF HARRIS }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of April, 1982
W. M. Anderson (SEAL)
Notary Public for Harris County, Texas
My commission expires: March 31, 1985

1982
Almon A. Mandel
Witness #2

STATE OF }
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____.
(SEAL)
Notary Public for _____
My commission expires: _____

RECORDED this JUN 2 1982 day of _____
at 4:41 P.M. 26983

GREENVILLE COUNTY
JUN 2 1982
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