Form 218 (Formerly 182 S.C.)

vol 1167 mis 795

STATE OF SOUTH CAROLINA COUNTY OF GREENYKL

5AMES

KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: W. DARRELL KELLETT TOWNER S', JUNIUS H. GARRISON N' DARRELL XELLETI SHUALS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	IN WITNESS WHEREOF, the said grantor(s) do seal(s) this day of	19.82.	ind(s) and(SEAL)(SEAL)
	Willie J Harris		_(SEAL)
}	Table in the second		_(SEAL)
XY	STATE OF SOUTH CAROLINA COUNTY OFGREENVILLE } Personally appeared before me		
\ \ \ \	oath that saw the within named	SAMES R. HUEF	. and made
Ω V	oath that saw the within hamed		sign,
404	seal, and as act and deed deliver the within w	vritten instrument, and that with _EDDIE NEUSC	, N
	witnessed the execution thereof. Sworn to before me this 1474 day of MA. (SEAL) Charles D. Borne Notary Public Experso 3-1-89	1) illie J. Harr	
	Filed day of	, A. D. 19 and recorded in B	ook
4.000	Page Fee, \$		
OCI		C	County, S. C.
ı	MAY 3 1 1982 at 10:45 A.M.	26697	

The second