402-1-3

Block Book Number

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## 2 PH 187 RIGHT OF WAY

| ្សប់អាច<br>1. KNOW ALL MEN BY THESE PRESENTS: TR  | AUTOIX PIVEL  |
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| I. KNOW ALL MEA DI THESE PRESENTS: If   | 395 00  |
| be paid by Metropolitan Sewer Subdistrict, hereinafte<br>a right-of-way in and over my (our) tract (s) of land  | , grantor (s), in consideration of \$ 395, paid or to realled the Grantee, do hereby grant and convey unto the said Grantee situate in the above State and County and deed to which is recorded in  |
| <del>-</del>  | ook 715 at Page 33 and Bookat Page  |
| aid lands being briefly described as: Lot 1, Esta   |   |
| aid lands being briefly described as:   |   |
| und encroaching on my (our) land a distance of  | feet, more or less, and being that portion of my (our) said land  |
| ground, and being shown on a print on file in the c   | on each side of the center line as same has been marked out on the office of the Metropolitan Sewer Subdistrict. During construction said   |
| ight-of-way shall extend a total width of6  | feet, extending 20 feet on each side of the center line.  |
| The Grantor (s) herein by these presents warran   | nts that there are no liens, mortgages, or other encumbrances to a clear  |
| itle to these lands, except as follows:None   |   |
|   |   |
|   | ove said State and County in Mortgage Book at Page<br>nt a right-of-way with respect to the lands described herein.   |
| The expression or designation "Grantor" where here be.  | ever used herein shall be understood to include the Mortgagee, if any   |
| of entering the aforesaid strip of land, and to construct<br>and any other adjuncts deemed by the Grantee to be<br>wastes, and to make such relocations, changes, renew<br>time to time as said Grantee may deem desirable; the ri-<br>regetation that might, in the opinion of the Grantee, en-<br>their proper operation or maintenance; the right of in-<br>above for the purpose of exercising the rights herein a<br>rights herein granted shall not be construed as a waive | Grantee, its successors and assigns the following: The right and privilege et, maintain and operate within the limits of same, pipe lines, manholes, necessary for the purpose of conveying sanitary sewage and industral vals, substitutions, replacements and additions of or to the same from 19th at all times to cut away and keep clear of said pipe lines any and all indanger or injure the pipe lines or their appurtenances, or interfere with 19th 19th 19th 19th 19th 19th 19th 19  |
| hall not be planted over any sewer pipes where the tops<br>round; that the use of said strip of land by the Granto<br>use of said strip of land by the Grantee for the purpo  | crops, maintain fences and use this strip of land, provided: That crops sof the pipes are less than eighteen (18) inches under the surface of the or shall not, in the opinion of the Grantee, interfere or conflict with the oses herein mentioned, and that no use shall be made of the said strip of idanger or render inaccessible the sewer pipe line or their appurtenances.  |
| ine, no claim for damages shall be made by the Grantor,   | ding or other structure should be erected contiguous to said sewer pipe his heirs or assigns, on account of any damage that might occur to such peration or maintenance, or negligences of operation or maintenance, nt or mishap that might occur therein or thereto.  |
| 5. All other or special terms and conditions of the Cut ho trees unles  | is right-of-way are as follows:  5 Cb 50 /hTel-/ h & CB 35 Qt. /  |
| ever nature for said right-of-way.  7. In the event plans for said sewer lines are car  | re hereby accepted in full settlement of all claims and damages of what-<br>ncelled or altered and this right-of-way is not needed, then same may be<br>payment of the consideration for this right-of-way shall be made before   |
| construction commences.  IN WITNESS WHEREOF, the hand and seal of   | the Grantor (s) herein and of the Mortgagee if any has hereunto been  |
| set this 24 day of 4 A X , A. D., 19_   | the Grantor (s) herein and of the Mortgagee, if any, has hereunto been  |
| Signed, sealed and delivered in the presence of   |   |
| A Monry   | was a second of the second of |
| as to the Granto(4)   | (L.S.)  |
| as to the Grantor(s)  | How mirried as Morre Mund (L.S.) GRANTOR(S) serrford  |
| as to the Mortgagee   |   |
| as to the Mortgagee   | MORTGAGEE (L.S.)  |
|   |   |

(CONTINUED ON NEXT PAGE)

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