Vot 1167mm 258

RICHARDSON AND JOHNSON, P. A., Attorney's At Law, Greenville, S. C. 29602

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GP 10 S.C.

KNOW ALL MEN BY THESE PRESENTS, that MOON Proffict, Shey A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville, State of South Carolina, in consideration of

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 370 on a plat of Del Norte Estates, Section 3, which plat is recorded in the RMC Office for Greenville County in Plat Book 4-N at Pages 14 and 15, and having the following metes and bounds, to-wit: //(200) 538./0-/-370 (NoTE)

BEGINNING at an iron pin on the northeastern side of Charcross Court at the joint front corner of Lots 369 and 370, and running thence with the line of said lots, N. 44-45 E. 135 feet to an iron pin; thence S. 53-00 E. 110 feet to an iron pin; thence S. 46-50 W. 125.6 feet to an iron pin on Charcross Court; thence with Charcross Court, N. 78-02 W. 45 feet to an iron pin; thence still with Charcross Court, N. 45-15 W. 66.6 feet to the point of beginning.

The Grantees herein specifically assume and agree to pay that certain mortgage given by Grantee to American Federal Savings and Loan Association in the original amount of \$49,600.00 dated February 25, 1982, and recorded in the Office of the RMC for Greenville County in Mortgage Book 1584 at Page 549 on February 26, 1982, and having a present principal balance of \$49,590.01.

This is the same property conveyed to the Grantee herein by deed of Paul N. Hamberis dated February 25, 1982, and recorded in the Office of the RMC for Greenville County on February 26, 1982, in Deed Book 1163 at Page 14.

This conveyance is subject to all restrictions, rights-of-way and easements of record or on the ground affecting the property.

	1.424	<u>.</u>		23
THE STATE OF SOUTH CAROLINA		irte 1	(c)	SOUTH COUNTY DOCUMENTARY
DOCUMENTARY SEAMS ES 1. 0 0 TT	6	CAREEN COUN	9 7	* MAY31'82 1 7. 05
	, <u>\$</u>		G	

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors (and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises into the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any cort thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21st day of May 1982

\$IGNED, sealed and delivered in the presence of:

**GREENVILLE** 

M. G. PROFFITT, INC.
A Corporation

By:

Presiden

Secretary

STATE OF SOUTH CAROLINA

COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st key of	May (SEAL)	19 82	S. Garles	<u> </u>
Notary Public for South Carolina.  Notary Public for South Carolina.  Notary Public for South Carolina.				
RECORDED th MAY 21 1997	19_	at	2:21 P. M., N	lo