STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TITLE TO REAL ESTATE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that L.D.L. Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Two Thousand and No/100 (\$2,000.00) Greenville County , State of South Carolina and assumption of a mortgage held by First National Bank of Pickens County and recorded Dollars. in R.E.M. Book 1526 at page 173 in the RMC Office for Greenville County, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

release unto Stephen A. Yacobi, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Cleveland Township, shown as the Southern portion of Lot No. 8 and the Western portion of Lot No. 7, containing 3.02 acres as shown by plat entitled "Plat Prepared for L.D.L. Enterprises, Inc.," prepared by Embree S. Griner, Jr., S.C.R.L.S. No. 6815, dated November 21, 1980, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 85 at page 17 and having, according to said plat, the following 5 (355) 670.1-1-14.1 metes and bounds, to-wit:

BEGINNING at an iron pin in or near the center of Rose Lane, which road runs through the Northern corner of Lot No. 8, and running thence with the center of said road the following courses and distances, to-wit: N. 74-58-50 E. 32.91 feet to a point; thence, N. 71-34-55 E. 69.61 feet to a point; thence, N. 88-37-10 E. 61.27 feet to a point; thence, S. 76-13-07 E. 51.51 feet to an iron (pin; thence, S. 69-34-01 E. 69.84 feet to a point; thence, S. 65-54-29 E. 98.37 feet to a point; thence, S. 59-49-08 E. 48.74 feet to a point; thence, S. 39-32-14 E. 158.09 feet to a nail and cap in the center of a wooden bridge which crosses Gap Creek; thence turning and running with the center of Gap Creek as the line the following courses and distances, to-wit: S. 81-28-50 W. 144.19 feet to a point; thence, S. 64-43-19 W. 27.67 feet to a point; thence, S. 67-17-27 W. 46.55 feet to a point; thence S. 40-48-52 W. 46.79 feet to a point; thence, S. 35-45-49 W. 129.33 feet to a point; thence S. 17-32-12 W. 24:36 feet to a point in the center of Gap Creek; thence turning and running with the line of Lots Nos. 8 and 9, N. 40-45 W. 427.00 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence turning and running, N. 49-13-45 E. 126.32 feet to an iron pin in or near the center of Rose Lane, the point of beginning.

This is the same property conveyed to the grantor herein by deed of First National Bank of Pickens County dated December 1, 1980, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1138 at page 175.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise a appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') are the gran successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd 19 82. day of January

L.D.L. ENTERPRISES, INC. SIGNED, sealed and delivered in the presence of: A Corporation

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

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SWORN to before me this 22nd day of January	19 82 :	<i>^</i>	<i>1</i> ,
20 th Wilter	Collen	<u> </u>	Jacobs
Maynut a Huston (SEAL)			
Notary Public for South Carolina.			
My commission expires: 10-16-89			

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(SEAL)