COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that We. G

We, Gary F. Baker and Brenda J. Baker

(\$27,157.95)

in consideration of Twenty Seven Thousand One Hundred Fity Seven & 95/100-- Dollars, and the assumption of the within described mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BOBBY D. JOHNSON and JOHNNIE C. JOHNSON, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State and County aforesaid, on the southerly side of Pinecrest Drive, being shown and designated as lot number THIRTERN (13), on plat of Property of H. H. Cox, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "KK" page 11,9, and having, according to said plat the following metes and bounds, to wit: (11)-288-528.9-1-97

BEGINNING at an iron pin on the southerly side of Pinecrest Drive, joint front corner of lots Nos. 12 and 13, and running thence with the southerly side of Pinecrest Drive, S. 47-05 W., 118 feet to an iron pin; thence S. 38-35 E., 154.6 feet; thence N. 50-23 E., 84.5 feet to a point; thence N. 47-05 E., 37.2 feet to an iron pin, joint rear corner of lots Nos. 12 and 13; thence with the joint lines of said lots, N. 40-20 W., 159.4 feet to the beginning corner. This is the same conveyed to the within grantors by McBlrath & Tucker, Inc., by deed recorded Aug. 14, 1979 in deed book 1109 page 233, Greenville County R. M. C. Office.

The within grantees hereby assume the balance on mortgage to Citizens Building & Loan Association, recorded in mortgage book 1477 page 10, R. M. C. Office for Greenville County in the amount of \$23,842.05



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th.day of	
SIGNED, sealed and delivered in the presence of:	Gary F. Baker (SEAL)
Maurin 2. Belier	Brenda J. Baker (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE
Personally appeared the un	dersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed  19 82
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) respectively, or separately examined by me, did declare that she does freely, voluntary	^
17th play of May 19 82	Brenda J. Baker
Notary Public for South Carolina.  4/12/89	25625