S. C Grantee address 117 Archdale Drive Mauldin, SC 29662

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MERRILL LYNCH RELOCATION MANAGEMENT INC. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of CALIFORNIA

and having a principal place of business at

, State of Georgia Atlanta No/100 (\$45,000.00)----- , in consideration of FORTY-FIVE THOUSAND AND

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto CHRISTINA CHALKER WHITWORTH, Her Heirs and Assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, state of South Carolina on the northwestern side of Archdale Drive in the city of Mauldin, being shown and designated as Lot No. 51 on plat of Montclaire Subdivision, Section 3, dated April 17, 1967, prepared by R. B. Bruce, RLS, recorded in Plat Book WWW at Page 57 and being described, according to said plat, more particularly, to-wit:

BEGINNING at an iron pin on the northwestern side of Archdale Drive at the joint front corner of Lots 51 and 52 and running thence along the common line of said Lots N. 60-42 W. 150 feet to an iron pin in the line of Lot No. 44 at the joint rear corner of Lots 51 and 52; thence along the rear line of Lot No. 51 N. 29-18 E. 100 feet to an iron pin at the joint rear corner of Lots 50 and 51; thence along the common line of said lots S. 60-42 E. 150 feet to an iron pin on the northwestern side of Archdale Drive at the joint front corner of Lots 50 and 51; thence along Archdale Drive S. 29-18 W. 100 feet to an iron pin, the point of beginning, and being the same property conveyed to Merrill Lynch Relocation Management Inc. by a deed from Paul A. Rusinko dated July 28, 1981 and recorded on May 17, 1982 , in the R.M.C. Office for Greenville County, South Carolina, in Deed Book //67 at Page /3

This property is subject to existing easements, restrictions and rights of ways upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 82 MERRILL LYNCH RELOCATION MANAGEMENT' INC. day of April officers, this 28

SIGNED, sealed and delivered in the presence of:

(SEAL)

A Corporation Secretary

GEORGIA STATE OF SOUTHYCKESENX FULTON COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

28th day of April SWORN to before me this

.M., No

Notary Public, Georgia, State at Large Notary Public for Sant Carolina My commission expires:

My Commission Expires Aug. 30, 1985

RECORDED this

at 4:02 P. 1.