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LAW OFFICES OF BRISSEXXI		HAK BARDABE, PAX (	GREENVILLE, SOUTH C	AROLINA
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Out  KNOW ALL MEN BY THESE PRESENTS	TITLE TO RE	AL ESTATE  e, formerly Mart	VOL 1166P2GE 87 Tha E. Ward	7
in consideration of Fourteen Thousas the receipt of which is hereby acknowled and release unto		sold, and released, and	by these presents do gran	nt, bargain, sell
ALL that certain piece, parce constructed thereon, situate Greenville, known as a part 337-345 in the RMC Office for BEGINNING at a point on the of Randall and Whitehall Stralley at rear of Lot 5; then of Section B; thence N. 1-4170 feet to point of beginning	ying and being in of Lot 5 of Section or Greenville County  West side of Whiteha eets; thence S. 1-41 ace along said Alley  E. 65 feet along West Sec. 26 (5)	the State of So B of Plat record and more particular $11$ Street $135$ for $35$ W. $35$ feet to $35$ feet $35$ $35$ $35$ $35$ $35$ $35$ $35$ $35$	euth Carolina, Cou ded in Plat Book ' larly described a eet from Southwest corner of Whitehal t rear corner of I aid Lot 5; thence	inty of "A" at Pages as follows: t corner ll Street and Lots 3 and 5 S. 85-39 E.
This conveyance is made subjand roadways of record or on This being the same property 1951 and recorded in the RMC	the recorded plat a conveyed to the Gra	affecting said p antor by deed of	roperty. Mary B. Cooper da	ated August 1,
August 6, 1951.  GRANTEE'S MAILING ADDRESS:	#5 Whitehall Street Greenville, S. C. 29	ا الراب المرابع الراب المرابع	OCUMENTARY OF STATES	AROFINA Arminion 1.50 安
DOCUMENTARY FOR STAMP	A STATE OF THE STA	SOUTH CARCUA CARCUA  CARCUA  RB. 19811	A COUNTY DOOL	MENTARY TAX 5. 9 5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of SIGNED, sealed and delivered in the presence of: Martha W. Peace, formerly Martha E. Ward (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 14th Notary Public for South Carolina. 11-19-90 My commission expires. STATE OF SOUTH CAROLINA NOT NECESSARY - GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this day of \_(SEAL) Notary Public for South Carolina.

My commission expires 14th

1- RECORDED this\_\_