STATE OF SOUTH CAROLINA

COUNTY OF

TITLE TO REAL ESTATE

BOOK 1164 FACE 824

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a General Partnership

in consideration of Seven Thousand and No/100-----(\$7,000.00)-----and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell C. Bruce Smith and Sarah W. Smith, their heirs and assigns forever; and release unto

ALL that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being described as Lot No. 121, Section 1, on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina" made by Dalton & Neves, Engineers, dated February, 1959, and recorded in the RMC Office for Greenville County in Plat Book QQ at Pages 56-59. According to said plat, the within described lot is also known as No. 1 Draper Street 14 (235) 121-5-6 and fronts thereon 196.5 feet.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Triad Properties, a Limited Partnership, recorded in the RMC Office for Greenville County in Deed Book 1108 at Page 366 on August 1, 1979.

THE Grantees herein assume and agree to pay that certain mortgage to Charter Mortgage Company recorded in the RMC Office for Greenville County in Mortgage Book 1471 at Page 417 in the original amount of \$14,450.00 and originally dated June 25, 1979 and given by Robert H. Wynne, Jr.

10 Doverdale Road Greenville, S. C. THE mailing address of the Grantees herein is: 29606

DOCUMENTARY STAMP 14.00 14.00		COUNTY COUNTY	SOUTH COUNTY DOCUMENTARY CAROLINA COUNTY DOCUMENTARY TAX PR. IPER 19911	=
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	HILL'S ENTERPRISES, A GENERAL PARTNERSHIPSEAL By: (SEAL
Kathy H. Rollins	(SEAL
	(SEAL
COUNTY OF GREENVILLE	PROBATE
Personally appeared grantor(s) sign, seal and as the grantor's(s') act and deed, delive above, witnessed the execution thereof. SWORN to before use this 31st day of March Notary Public for South Carolina. My commission expires. 10/18/86.	the undersigned witness and made onth that (s)he saw the within name or the within written deed and that (s)he, with the other witness subscribe (SEAL) (SEAL)

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

My commission expire