HORTON DRAWDY, HAGINS, WARD & JOHNSON, P.A. 307 PETTIGRU STITET, GREENVILLE, S.C. 29603

NTC

STATE OF SOUTH CAROLINA SORE SOUTH COUNTY OF GREENVILLE

BCGX 1164 FAGE 480

KNOW ALL MEN BY THESE PRESENTS, that

Bobbie West Moon Green, Elisabeth Frances Tripp, and James Walter Moon, Jr.

in consideration of One and No/100 (\$1.00) Dollar, Love and Affection,

X Dollook

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lula Grace Moon Griffin, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on the Southern side of Griffin Road, in the Township of Moonville, County of Greenville, State of South Carolina, containing 0.66 acres, more or less, and being shown and designated on plat entitled "Survey for Grace Moon Griffin", dated March 23, 1982, prepared by C. O. Riddle, RLS, and recorded in the RMC Office for Greenville County, S. C. in Plat Book $\underbrace{8-Y}$, at Page $\underbrace{62}$, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Griffin Road, at the joint front corner of the premises herein described and property now or formerly of Moon, Green, Griffin & Tripp, and running thence with the line of property now or formerly of Moon, Green, Griffin & Tripp, the following courses and distances: S. 06-29 E. 229.27 feet to an iron pin; thence S. 83-31 W. 124.74 feet to an iron pin at the corner of other property of the Grantee; thence with the line of other property of the Grantee, N. 06-30 W. 229.25 feet to an iron pin on the Southern side of Griffin Road; thence with the Southern side of Griffin Road; thence with the point of beginning.

19(100) our of: 593.4-1-28

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is a portion of the property which the Grantors and Grantee received under the Will of the late J. W. Moon, Sr., as will be reflected in the records of the Greenville County Probate Court at File W-680, Page 14. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and assigns against the grantor(s) and the

WITNESS the grantor's(s') hand(s) and seal(s) this Z	Otti day of Fisitett, 19 OZ.
SIGNED, sealed and delivered in the presence of James 12 March Complete Com	BOBBIE WEST MOON GREEN CLICAL TRANCES TRIPP JAMES WALTER MOON, JR. (SEAL)
	PROBATE ppeared the undersigned witness and made oath that (s) he saw the within named grantor(s) within written deed and that (s) he, with the other witness subscribed above witnessed the (SEAL)
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Sant it is a
26th day of March, 19 82.	Millard M. Moon
Janes June	
Ngtary Public for South Carolina My commission expires: 3/24/89	
RECORDED this AR 2 6 1982	5:03 P. M. No. 25 1:015
H MAR 2 0 1902	

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