TITLE TO REAL ESTATE BY A CORPORATION GRANTEE'S ADDRESS: BOOK 1163 PAGE 7773 ტტ, **Տ. Մ**. STATE OF SOUTH CAROLINA P. O. Box 6093 COUNTY OF GREENVILLE .. br 185 Hilton Head Island, S C. LKSLEY KNOW ALL MEN BY THESE PRESENTS, that BLAND INVESTMENT CORPORATION and having a principal place of business at A Corporation chartered under the laws of the State of SOUTH CAROLINA , in consideration of ONE (\$1.00) and dissolution FOUNTAIN INN , State of SOUTH CAROLINA od corporation----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto MYRA D. BLAND, her heirs and assigns forever: ALL that certain piece, parcel or tract of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, and being shown and designated as Lots #7, #8 and #9 on a plat of VAUGHN HEIGHTS prepared by C. O. Riddle, RLS, dated October 29, 1953 and recorded in the RMC Office for Greenville County in Plat Book LL at Page 89, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Southwestern edge of North Main Street Extension, joint corner with Lot #6 and running with the Southwestern edge of said street, N. 78-20 W., 90 feet to an iron pin, joint corner with Lot #8; thence continuing along said street, N. 80-25 W., 90 feet to an iron pin, joint corner with Lot #9; thence continuing with said street, N. 81-23 W., 103.4 feet to an iron pin at the intersection of North Main Street and Valley View Road; thence turning and running along the Eastern edge of said Road, S. 23-20 W., 150.2 feet to an iron pin, joint corner with Lot #10; thence turning and running with the common line of Lot #9 and #10, S. 79-25 E., 139. 4 feet to an iron pin; thence S. 79-25 E., 86.35 feet to an iron pin; thence S. 79-25 E., 86.35 feet to an iron pin; thence turning and running N. 12-15 E., 150 feet to an iron pin, the point of beginning. 18(699) 338-1-13,14,15 THIS is a portion of the property conveyed to the Grantor by deed of SAM ENTERPRISES, A PARTNERSHIP as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 987 at Page 785 on November 8, 1973. THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1981. March officers, this 2 day of SIGNED, sealed and delivered in the presence of: A Corporation BLAND INVESTMENT CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before mathin 2 day of March		1981	· King	Pens.
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