Grantee address: 4 Charlwood Ave., Piedmont, S.C. 29673

BOOK 1102 PAGE 729

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAR 11 1982
Donnie S. Tankersley

KNOW ALL MEN BY THESE PRESENTS, that Robert C. Long

in consideration of Fifteen Thousand and no/100 ($15,000.00)---------- Dollars, and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Edward L. Hickman, Jr., and Linda C. Hickman, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land situate, lying, and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 72 shown on a plat of the Subdivision of Chesterfield Estates, Section II, recorded in the RMC Office for Greenville County in Plat Book 5-P at Page 25 and having, according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property. 20(91) 609.2-1-91

This being the same property conveyed to grantor herein by deed of Richard H. Mabry and Linda G. Mabry dated November 23, 1980, recorded in Book 1071 at Page 6 on November 24, 1980.

Grantees agree to assume that certain mortgage given to NCNB Mortgage South, dated December 23, 1977, recorded in Book 1419 at Page 850 on December 30, 1977, in the original amount of $32,150.00 and having an unpaid principal balance of $31,012.42. Grantor agrees to transfer escrow account to grantee. (Said mortgage to NCNB Mortgage South being rerecorded in Book 1421 at Page 465 on January 20, 1978, and assigned to Colonial Mortgage Company in Book 1505 at Page 740 on June 20, 1980.)

STATE OF SOUTH CAROLINA DOCUMENTARY STAMP TAX MAR 11 '82 $ 30.00

GREENVILLE COUNTY 0960 SOUTH CAROLINA COUNTY DOCUMENTARY TAX P.B. 10511 MAR 11 '82 $ 16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5 day of March 1982

SIGNED, sealed and delivered in the presence of:

Robert C. Long (SEAL)
Robert C. Long

Patricia A Barber

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of March 1982

Patricia A Barber (SEAL)
Notary Public for South Carolina.
My commission expires 1-23-84

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
5th day of March 1982

Lena Mayne Long

Patricia A Barber (SEAL)
Notary Public for South Carolina.
My commission expires 1-23-84

RECORDED this MAR 11 1982 day of _____ 19____, at 11:00 A. M., No. 20221