BOOK 1163745E 253

COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA

I, SANDRA K. COLLINS, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One & 00/100 (\$1.00) Dollar, love and affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Thomas H. Collins, all my right, title and interest in and to the following properties:

ALL that certain piece, parcel or lot of land, situate, lying and being on the northeast side of Westwood Drive, near the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 24 on plat of Section I, Westwood Subdivision, recorded in the RMC Office for Greenville County, S.C. in Plat Book 4-F at Page 21, and reference to said plat is craved for a more complete description thereof.

This is the same property conveyed to the grantor and grantee by Deed of Evelyn G. Edelman Sparhawk, recorded in the RMC Office for Greenville County, South Carolina on October 3, 1980 in Deed Book 1134 at Page 822.

ALSO: ALL that lot of land with the buildings and improvements thereon, situate on the north side of Capewood Road, in the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 288 of Section III of Westwood Subdivision, recorded in the RMC Office for Greenville County, S. C. in Plat Book 4N at Page 30, and reference to said plat is craved for a more complete description thereof.

This is the same property conveyed to the grantor and grantee by Deed of Gary M. Coleman and Sharon W. Coleman, recorded in the RMC Office for Greenville County, South Carolina on August 14, 1980 in Deed Book 1131 at Page 209.

ALSO: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 1 on Plat of WESTWOOD SUBDIVISION, SECTION 1 which plat was prepared by Piedmont Engineering on March 26, 1970 and recorded in the RMC Office for Greenville County in Plat Book 4-F, at Page 21, and reference to said plat is craved for a more complete description thereof. (continued on back)

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and of singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whemcomes laufully slaining or to plain the same or any part thereof

son whomsoever lawfully claiming or to claim the same or any par	t thereor.
WITNESS the grantor's(s') hand(s) and seal(s) this 2 & day of	- The racio, 15 01
SIGNED, sealed and delivered in the presence of:	SANDRA K. COLLINS (SEAL)
Mora Caminghan	(SEAL)
Novis R. Chisman	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE)	undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the	ne within written deed and that (s)ne, with the other withess subscribed
swork to before me this 2 day of Julius (SI	19 Thea Communicant
O Notary Public for South Carolina.	EAL)
My commission expires	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER NOT NECESSARY - WIFE IS GRANTOR
COUNTY OF)	Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respective	ely, did this day appear before me, and each, upon being privately and intarily, and without any compulsion, dread or fear of any person whomso-and the grantee's(s') heirs or successors and assigns, all her interest and es-
GIVEN under my hand and seal this	
day of 19	
<u> </u>	SEAL)
() Notary Public for South Carolina.	
My commission expires	
RECORDED this day of	19.

(CONTINUED ON NEXT PAGE)

THE SECRETARY SECTION