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| TITLE TO REAL ESTATE—Love, The                                                                                                                                                       | Thomason 410                                                                                                                                                                                                                 | F Washington St., Green                                                                                                 | 800x1163P4GE 123                                                                                                                                                                                                                                                       |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE                                                                                                                                         |                                                                                                                                                                                                                              |                                                                                                                         | P.O. Box 528 Greer, S.C. 29651  MAE BELLE ESCO FANT                                                                                                                                                                                                                    |                          |
| KNOW ALL MEN BY THESE PRES                                                                                                                                                           | SENTS THAT JANICE FA                                                                                                                                                                                                         | NT GILMORE AND                                                                                                          | MAE BELLE ESCO FANT                                                                                                                                                                                                                                                    |                          |
| **** CONSIDER WATER                                                                                                                                                                  | ight Thousand and no                                                                                                                                                                                                         |                                                                                                                         |                                                                                                                                                                                                                                                                        | •                        |
| release unto                                                                                                                                                                         | O'NEAL, HIS HEIRS A                                                                                                                                                                                                          |                                                                                                                         | y these presents do grant, bargain, sell a                                                                                                                                                                                                                             |                          |
| and being on the south<br>State of South Carolin<br>plat of Deerfield, Sh<br>January 29, 1981, rec<br>more particularly, ac                                                          | hern side of Rockporna, being shown and eet No. 1, prepared orded in Plat Book & cording to said plat                                                                                                                        | designated as<br>by Freeland a<br>3-P at Page 14<br>t, to-wit:                                                          | and being described                                                                                                                                                                                                                                                    |                          |
| front corner of Lots<br>lots S 8-22 W 317.06<br>thence N 81-07 W 273.<br>8 and 9; thence along<br>an iron pin at the jo<br>port Avenue; thence a                                     | feet to an iron ping feet to an iron ping feet to an iron ping the common line of along the curvature to an iron ping said avenue. No 7                                                                                      | at the joint pin at the joint pin at the joi said lots N 2 said lots on of said cul-dethern s                           | et to an fron pin, the p                                                                                                                                                                                                                                               | s;                       |
| Derivation: Deed of<br>Deed Book 1133 at Pag                                                                                                                                         | Grace Elizabeth Moo                                                                                                                                                                                                          |                                                                                                                         |                                                                                                                                                                                                                                                                        |                          |
| reservations, zoning may appear of record together with all and singular the ri appertaining; to have and to hold all and assigns, forever. And, the granton                         | ordinances and rest  or on the premises ghts, members, hereditaments and and singular the premises before a r(s) do(es) hereby bind the granto all and singular said premises untuitor's(s') heirs, successors and assistant | appurtenances to said prentioned unto the grant (s) and the grantor's (s) o the grantee(s) and thighs and against every | cights of way, existing otective covenants that oremises belonging or in any wise incidentee(s), and the grantee's(s') heirs, success') heirs, successors executors and administ e grantee's(s') heirs, successors and ass person whomsoever lawfully claiming of 1982 | stra-<br>igos            |
| SIGNED, sealed and delivered in the                                                                                                                                                  | presence of:                                                                                                                                                                                                                 | May 3                                                                                                                   | elle Eres Dont (SE                                                                                                                                                                                                                                                     | :AL)                     |
| Jus Harrisa                                                                                                                                                                          |                                                                                                                                                                                                                              | JANICE EA                                                                                                               | ESCO FANT (SE<br>TATE HOLD (SE                                                                                                                                                                                                                                         | AL)                      |
| STATE OF SOUTH CAROLINA                                                                                                                                                              | ) PROB                                                                                                                                                                                                                       | BATE                                                                                                                    | HARMAN TO BE DEST                                                                                                                                                                                                                                                      | •                        |
| COUNTY OF GREENVILLE                                                                                                                                                                 | Personally appeared the u                                                                                                                                                                                                    | indersigned witness and                                                                                                 | made oath that (s)he saw the within not (s)he, with other witness subscribed a                                                                                                                                                                                         | amed                     |
| witnessed the execution thereof.  SWORN to before me this 1st  May liels  Notaty Public for South Carolina                                                                           | day of March                                                                                                                                                                                                                 | 19 82                                                                                                                   | m Hassisa                                                                                                                                                                                                                                                              |                          |
| My commission expires:  STATE OF SOUTH CAROLINA                                                                                                                                      |                                                                                                                                                                                                                              | ON OF DOWER NE                                                                                                          | ECESSARY; FEMALE GRANTOR                                                                                                                                                                                                                                               | lS                       |
| undersigned wife (wives) of the a separately examined by me, did de soever, renounce, release and forevand estate, and all her right and cl GIVEN under my hand and seal this day of | bove named grantor(s) respective<br>clare that she does freely, voluntar<br>rer relinquish unto the grantee(s)<br>aim of dower of, in and to all and :                                                                       | ly, did this day appear I rily, and without any co and the grantee's(s') I singular                                     |                                                                                                                                                                                                                                                                        | y and<br>vhom-<br>terest |
| Notary Public for South Carolina.  My tommission expires:                                                                                                                            |                                                                                                                                                                                                                              | · ·                                                                                                                     | FOUNA COUNTY OCCUPATIONS FOUNA COUNTY OCCUPATIONS FAIR A 1. 80                                                                                                                                                                                                         |                          |
| <br>                                                                                                                                                                                 | •                                                                                                                                                                                                                            | 15-200                                                                                                                  | er de la companya de                                                                                                                                                         | · <del></del>            |