LAW OFFICES OF BRISSEY, LATHAN, FAYSSOUX, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

STATE OF SOUTH CAROLINA S.C. GREENVILLE 4 AP 1820 COUNTY OF

LAW OFFICES OF THOMAS C. BRISSEY, P.A.

KNOW ALL MEN BY THESE PRESENTS, that

Randy R. Goodwin

Twenty Six Thousand Five Hundred Thirty Three and 98/100 (\$26,533.98) in consideration of plus assumption of mortgage as hereinbelow described

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Boyd F. Martin and Patty J. Martin, their heirs and assigns forever;

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, located on the southeasterly side of Georgia Road, and according to survey by C.O. Riddle, R.L.S., dated January, 1966, and revised November 14, 1968, entitled "Property of T.P. Reid", having the following metes and bounds, to-wit:

BEGINNING at a point in E. Georgia Road, being the joint front corner of property now or formerly of Mahaffey and tract conveyed herein, and running thence with said joint line S. 52-32 E. 390.9 feet to an iron pin; thence N. 56-46 E. 133 feet to an iron pin; thence N. 5-35 W. 150 feet to an iron pin; thence N. 51-55 W. 273 feet to an iron pin in E. Georgia Road; thence with said E. Georgia Road S. 51-30 W. 245 feet to the point of beginning.

This conveyance is made subject to all restrictions, easements, setback lines, roadways, zoning ordinances and rights of way, if any, affectin the above described property.

This being the same property conveyed to Grantor by deed of Richard Lark and Diane N. Lark recorded in the RMC Office for Greenville County in Deed Book 1089 at page 122 on October 3, 1978. 17 (135) 555.1-1-2.2

Drawlish d. Mess. Rt. 5. Box 125, E. Georgen Rd.

The Grantee herein assumes and agrees to pay that certain mortgage to NCNB Mortgage Company in the original amount of \$20,500.00 recorded in the RMC Office for Greenville County in Mortgage Book 1446 at Page 106 on October 3, 1978 and assigned to Colonia Mortgage Company in Mortgage Book 1468 at Page 815 on June 1, 1979, and having a present balance of \$20,026.02.

limpsonville. S.C. 29681 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of (SEAL) SIGNED, sealed and delivered in the presence of: \_(SEAL) \_(SEAL) \_(SEAL) STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 20th day of February Notary Public for South Carolina. 3-27-89 My commission expires.

STATE OF SOUTH CAROLINA

1180

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the tindersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and tenarately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-

ever, renounce, release and forever relinquish unto the grantee tate, and all her right and claim of dower of, in and to all sin	(s) and the grantee's(s') heirs or successors and assigns, all her integrated the premises within mentioned and released.	
GIVEN under my hand and seal this	alie D. Hardin	
26th february 19 82.	ALICE D. GOODWIN	

3-27-89 My commission expires

RECORDED UMAK at 11:24 A.M.

STATE CONTRACTOR

Committee of the second