| RE81~184 | F | BOCK 11673 MASE 1 |
|--|---|--|
| TITLE TO REAL ISLATE BY A CORPORATION | GREET, S.C. | QUITCLAIM DEED |
| | DONNIES SLEY | Grantee address |
| STATE OF SOUTH CAROLINA | Вонник в | c/o American Monorail |
| COUNTY OF Greenville | SLEY | Hy 276 at Standing Sp Rd Simpsonville,SC 29681 |
| , | | ror True Concideration See Affidaya |
| | ANGERT CAN MONOBATE INC | Book 41 Pogs 442 |
| KNOW ALL MEN BY THESE PRESENTS, that | | and having a principal place of business at |
| A Corporation chartered under the laws of the Sta Greenville , State of South Car | | |
| \$ 1.00-ANA-ONE CONS. ANATHOR | | Dollars, |
| the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto HARNISCHFEGER CORPORATION | | |
| ALL that certain piece, parcel or frontage road for U.S. Highway 276 Road S-299 in the County of Green pared by Dalton & Neves, dated Jain Plat Book 8.V at page 97, a plat of the property to be deed having the following metes and book | tract of land on the eastern o near the intersection of St ville, State of South Carolin nuary 1982, recorded in the F plat consisting of 21.409 ac ed by American Monorail, Inc | tanding Springs Road with na, being shown on a plat pre- RMC Office for Greenville County cres more or less as shown on |
| Highway No. 276 at the point of potentractors, Inc., running thence ft. to a fence post; thence N59-5 side of the frontage road for Hig N25-46W 65.45 ft. to a nail and c N12-29W 45.8 ft. to an iron pin; 45.9 ft. to a nail cap; thence N5 to an iron pin; thence turning an property line of the property her by Sea Coastline Railway S83-30E iron pin; thence N89-51E 95 ft. thence N.83-12E 107 ft. to a nail N79-45E 46.28 ft. to an iron pin; 103.20 ft. to an iron pin; thence now or formerly of Golden Strip F line of the Duke Power Transmissi property line of property being d S26-07W 248.93 ft. to an iron pin described and that formerly or no iron pin old the point of beginning | with the eastern side of same of the same | id frontage road N30-00W 947.45 hence continuing with the eastern ourses and distances, to-wit: ft. to an iron pin; thence nail and cap; thence N0-35W cap; thence N37-26E 140.6 ft. and running with the joint operty now or formerly owned nce S86-44E 93.4 ft. to an iE 93.4 ft. to an iron pin; 54 ft. to an iron pin; thence an iron pin; thence N76-23E eing described and property 61.55 ft. along the center marker; thence with the joint of Union Carbide Corporation erty line of property being S54-27W 685.54 ft. to an |
| | 293-1 16(65) OUT OF 293 | 1-9.10 |
| 21.409 acres American Monorail | 16(65) | , , 9 2 |
| together with all and singular the rights, member appertaining; to have and to hold all and singular successors and assigns, forever, And Mark Spanner. | s, hereditaments and appurtenances to sail ar the premises before mentioned unto closes havelys himbeits elfoands its concession | d premises belonging or in any wise incident or the grantee(s), and the grantee's(s') heirs or KNEKONNEKKERSCHENGERSCHERSCHERSCHERSCHERSCHER |
| A many additional resources and a participate of the appropriate of th | ₹ ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩ | AND THE PROPERTY AND ASSESSMENT OF THE PROPERTY OF THE PROPERT |
| IN WITNESS whereof the grantor has caused its | | se presents to be subscribed by its duly authorized |
| officers, this 22nd day of February | 19 82 | |
| SIGNED, sealed and delivered in the presence of | A Corporation AM | ERICAH MONORAIL, INC. (SEAL) |
| | Bu | and R Franks 1 |
| is deple , linguisk | R Fresident | MULTINE SHOWL |
| 0 - | Fresident | |
| 1 1 1 110: 1. 1 Dan | Secretary | N.X. FT |
| 0 | · | |
| OSTATE OF OHIO | | |
| COUNTY OF Cuyah | PROBATE | |
| Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation; by six with authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. NWORN to before me this find the day of the saw the within named Corporation; by six with each of the control of the saw the within named Corporation; by six with authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. NOTE: | | |
| My commission expues: | | |
| DECORDED AL | 19at | M., No |
| RECORDED thisday (CONTIN | UED ON NEXT PAGE) | |
