LAW OFFICES OF HOWARD & McDONALD, ATTORNEYS AT LAW, 107 BBOADUS AVE DER 189VILLE, S. C. 29601

STATE OF SOUTH CAROLINA  $_{\rm COUNTY\ OF}$  GREENVILLE

PAY commission expires.
PACORDED THE B.

GONT MARSLEY

KNOW ALL MEN BY THESE PRESENTS, that Deborah S. Curran,

in consideration of Fifteen Thousand One Hundred Eighteen and 57/100

(\$15,118.57) and assumption of Mortgage mentioned below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jackie W. Bell and Anna L. Bell, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the Town of Simpsonville, Greenville County, State of South Carolina, being known and designated as Lot No. 6 of subdivision known as PINE TREE, as shown by plat thereof, prepared by Piedmont Engineers and Architects, dated March 19, 1974, and recorded in Plat Book 5D-63 in the RMC Office for Greenville County, S. C., reference to which plat is hereby craved for a metes and bounds description thereof.  $|8(899) 574 \cdot 12 - 16 |$ 

As a part of the consideration, the Grantees herein assume and agree to pay the balance due on that certain Mortgage given by Deborah S. Curran and Preston B. Curran to Palmetto Savings & Loan Association, in the principal amount of \$37,400.00, which Mortgage is recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1523-992, and is dated November 7, 1980, said Mortgage having a present balance of approximately \$37,381.43.

This being the same property conveyed to the Grantor herein by Deed of Builders & Developers, Inc., which Deed was recorded in the RMC Office for Greenville County, S. C. on November 10, 1980, in Deed Book 1137-66.

This conveyance is made subject to any and all easements, rights-of-way and restrictions of record or may be seen by an inspection of the ground.

Grantees' address: 102 Pine Tree Drive, Simpsonville, S.C. 29681

DOCUMENTARY STAMP	County 5 3 3 7	SOUTH COUNTY DOCUMENTARY EAROLINA COUNTY TAX
together with all and singular the rights, members, hereditament, pertaining; to have and to hold all and singular the premises befo assigns, forever. And, the grantor(s) do(es) hereby bind the gratto warrant and forever defend all and singular said premises unto son whomsoever lawfully claiming or to claim the same or any p	re mentioned intor(s) and the granteed	d unto the grantee(s), and the grantee's(s') heirs or successor the grantor's(s') heirs or successors, executors and adminis

assigns, forever. And, the grantor(s) d	singular the prem lo(es) hereby bind singular said prem	nises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and d the grantor(s) and the grantor's(s') heirs or successors, executors and administrators nises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
SIGNED seafed and Alivered in the p	<b>A</b>	Strd day of February, 1982  ———————————————————————————————————
Wilma 1 De	nell	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  To granton(s) sign, seal and as the granton above, witnessed the execution thereof may be supposed by the control of the cont	storact and deed,	ppeared the undersigned witness and made oath that (s) he saw the within named i, deliver the within written deed and that (s) he, with the other witness subscribed ruary 1982.  (SEAL)
separately examined by me, did decla ever, renounce, release and forever re- tate, and all her right and claim of de GIVEN under my hand and seal this	I, the un named grantor(s) te that she does fi inquish unto the power of, in and to	RENUNCIATION OF DOWER  ECESSARY WOMAN GRANTOR  Indersigned Notary Public, do hereby certify unto all whom it may concern, that the respectively, did this day appear before me, and each, upon being privately and ireely, voluntarily, and without any compulsion, dread or fear of any person whomsograntee(s) and the grantee's(s') heirs or successors and assigns, all her interest and escall singular the premises within mentioned and released.
day of	19	
Notary Public for South Carolina.	· · · · · · · · · · · · · · · · · · ·	(SEAL)

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