TITLE TO REAL ESTATE

EMAX 1159 MAE 639

KNOW ALL MEN BY THESE PRESENTS, that VARYN W. CLAWSON

in consideration of FIVE (\$5.00) LOVE AND AFFECTION, and assumption of the mortgage XXXX, indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Phillip C. Clawson, his heirs and assigns forever:

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING PROPERTY:
All that piece, parcel or lot of land in the County of Greenville, State of South
Carolina, situate, lying and being on the southern side of Broughton Drive and being
known and designated as Lot No. 14, Section G., according to a plat of a Revision
of a Portion of Croftstone Acres recorded in the RMC Office for Greenville County
in Plat Book Y at Page 91, and having, according to said plat, the following metes
and bounds, to-wit:

Beginning at an iron pin on the southern side of Broughton Drive at the joint front corner of Lots Nos. 14 and 15 and running thence S.05-28 E.174.3 feet to an iron pin; thence across the rear line of Lot No. 14, S.87-18 W. 75 feet to an iron pin; thence with the common line of Lots Nos. 13 and 14, N.03-51 W. 173.8 feet to an iron pin on the southern side of Broughton Drive; thence with said Drive, N.87-03 E. 70 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

Philip C. Clawson and This is the same property as that conveyed to/Varyn W. Clawson by deed of Pauline Edwards recorded in the RMC Office for Greenville County on October 20, 1977 in Deed Book 1067 at Page 90.

GRANTEES ADDRESS: 123 Broughton Drive, Greenville, S.C.

RECORDED DEC 18 1981

The Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Philip C. Clawson and Varyn W. Clawson to First Federal Savings & Loan Association in the original principal sum of \$28,700.00, dated October 19, 1977, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1413, at Page 436, the principal balance due on this mortgage being \$______.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivere	and(s) and seat(s) the 1st	t day of December 1978 VARYN W CLAWSON (SEAL)
found & D	arban	
1		(SEAL)
STATE OF SOUTH C.	AROLINA }	PROBATE
grantor(s) sign, seat and as above, witnessed the executor	the grantor's(s') act and o	Personally appeared the undersigned witness and made oath that (s)he saw the within named deed, deliver the within written deed and that (s)he, with the other witness subscribed ~
SWORN to before me this potary Public for South Care My Commission expires	Lulla -	(SEAL) 19 78 A. Appleson
STATE OF SOUTH CA	AROLINA }	NO RENUNCIATION OF DOWER NECESSARY
separately examined by me, ever, renounce, release and	did declare that she doe forever relinquish unto th	GRANTOR WOMAN I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the or(s) respectively, did this day appear before me, and each, upon being privately and is freely, voluntarily, and without any compulsion, dread or fear of any person whomsome grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and essingular the premises within mentioned and released.
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GIVEN under my hand and sea		
GIVEN under my hand and see day of	19 _	

10:40 A. M. NO.

4328 RV.2

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