

Grantee's Address: 207 Fredericksburg Dr. Simpsonville, S.C. 29681
TITLE TO REAL ESTATE BY A CORPORATION - Offices of Fredrick, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

C.O.S.C.
JOHN W. MERSBACH
R.M.C.

BOOK 1157 PAGE 661

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Seventy-Seven Thousand Three
Hundred Thirty-Seven and No/100ths (\$77,337.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

FREDERICK J. MERSBACH Jr. & KATHY B. MERSBACH, THEIR HEIRS AND
ASSIGNS, FOREVER:

All that piece, parcel or lot of land, together with all buildings and improvements
thereon situate, lying and being on the northern side of Fredericksburg Drive in
Greenville County, South Carolina, being known and designated as Lot No. 135 as
shown on plat entitled "Powderhorn, Section Three" made by C. O. Riddle dated
February 19, 1979, amended July 27, 1979 and recorded in the RMC Office for
Greenville County in Plat Book 7-C at Page 59, and having according to said
plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Fredericksburg Drive at the joint
front corner of Lots 135 and 136 and running thence with the common line of said
lots, N. 18-51 W. 133.6 feet to an iron pin; thence N. 67-58-30 E. 92 feet to an
iron pin at the joint rear corner of Lots 134 and 135; and running thence with
the common line of said lots, S. 12-53 E. 145.6 feet to an iron pin on the northern
side of Fredericksburg Drive; thence with the northern side of Fredericksburg Drive
S. 77-09 W. 62 feet to an iron pin and S. 70-04 W. 15 feet to an iron pin, the
point of beginning.

(18)-899-323-1-131

The above property is a part of that property conveyed to grantor herein by deed of
The Kenyon Piece Dye Works, Inc. recorded October 16, 1972 in the RMC Office for
Greenville County in Deed Book 958, at Page 27.

This conveyance is made subject to all easements, rights of way and restrictions
appearing of record or on the premises as may be applicable to the above described
property as well as applicable zoning laws and ordinances, if any.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION

DOCUMENTARY TAX
NOV2-'81
155.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV2-'81
85.25

LOVE, TIGHE, ARNOLD & THOMSON
FILE # 27921/Att. Om. Sec. L.H.
M. CARR, Frederick J. Mersbach
EB. NO. 323-1-131

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30 day of October 1981. AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)

SIGNED, sealed and delivered in the presence of:
By: Charles Barber, Vice President
By: Kay J. Jordan, Treasurer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30 day of October 1981.
Welda H. Frady (SEAL) Lucy C. Blackburn

Notary Public for South Carolina.
My commission expires: 9-8-86

RECORDED this NOV 2 1981 at 3:15 P. M., No. 10970

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