961 76 4 19 **PH '81** DERN S . ANDERSLEY

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: Lit of work of Court Garage Mr SC. 24009

KNOW ALL MEN BY THESE PRESENTS, that A & R ASSOCIATES, INC.

in consideration of Sixteen Thousand & no/100---- (\$16,000.00) - __-__ Dollars,

the receipt of which is hereby acknowledged, have granted bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LLOYD GEORGE LEWIS, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 54 on plat of OAK HOLLOW, Section No. 3, prepared by Dalton & Neves Co., dated October, 1980, recorded in the RMC Office for Greenville County in Plat Book 7X at Page 61, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the cul-de-sac of Overlook Court and running thence along the joint line of Lot Nos. 54 and 55 in the middle of a 10 foot drainage easement, N. 42-06 W., 396.25 feet to an iron pin at or near Cardinal Lake; thence turning and running along line of Cardinal Lake, the traverse line as follows: N. 66-14 E., 105.28 feet to an iron pin, N. 67-39 E., 113.15 feet to an iron pin; thence turning and running with the rear line of Lot No. 48, Section 2, S. 62-47 E., 264.4 feet to an iron pin; thence with the joint line of Lot Nos. 54 and 53, S. 23-15 W., 269.9 feet to an iron pin on the northern side of cul-de-sac of Overlook Court; thence with the curvature of said Court running approximately S. 80-34 W., 64.8 feet to an iron pin, the point of beginning. (12)-279-4989-1-6

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

This being a portion of the property conveyed to the Grantor by by deed of Carl E. Reid and Walter S. Alford recorded February 11, 1931 in the RMC Office for Greenville County in Deed Book 1142 at Page 557.

STAIR OF SOUTH CANDELLINA SOUTH CANCERA THE COMMISSION STAMP = 3 2.00 T DOCUMENTARY \sim

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomeour building as to slice the grantee of the grantee's and against every person whomeour building the grantee's and g son whomsoever lawfully claiming or to claim the same or any part thereof.

Sandy Mulh	By: Carl W/Reid, President (SEAL) Walter S. Alford, Specretary (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and cabove, witnessed the execution thereof.	ly appeared the undersigned witness and made oath that (s)he saw the within name deed, deliver the within written deed and that (s)he, with the other witness subscribe october 1981. (SEAL)
undersigned wife (wives) of the above named grants separately examined by me, did declare that she de-	NO RENUNCIATION OF DOWER NECESSARY CORPORATE GRANTOR the undersigned Notary Public, do hereby certify unto all whom it may concern, that the or(s) respectively, did this day appear before me, and each, upon being privately and ores freely, voluntarily, and without any compulsion, dread or fear of any person whomses the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and end to all singular the premises within mentioned and released.

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My commission expires.