

TITLE TO REAL ESTATE—Love, Thornton, Gould & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
Grantee(s) Mailing Address: c/o Paul S. Goldsmith
P.O. Box 1827
Greenville, S.C. 29602

FILED
OCT 16 4 59 PM '81
R.M.C. HANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that O. A. WRIGHT

For True Consideration See Deed Book 41 Page 293

In consideration of Ten and no/100ths (\$10.00) And Other Valuable Consideration Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WM. GOLDSMITH CO., INC., (An undivided one-half (1/2) Interest),
PAUL S. GOLDSMITH (An undivided one-fourth (1/4) Interest) and
MASON A. GOLDSMITH (An undivided one-fourth (1/4) Interest),
Their Successors, Heirs and Assigns:

ALL that certain piece, parcel or tract of land, with the improvements thereon, situate on the northwestern side of U.S. Highway #29, in the County of Greenville, State of South Carolina, being shown as Lot #1, Lot #2 and a portion of Lot #3 on a plat of Woodland Hills Subdivision, dated May, 1951, prepared by Dalton and Neves, Surveyors, recorded in the Office of the RMC for Greenville County in Plat Book Y at Page 60, and also being shown as a portion of Tract 5 on a plat of the property of James Edwards, dated April, 1939, prepared by R. E. Dalton, recorded in the Office of the RMC for Greenville County in Plat Book M at Page 125 and also being shown as a Tract containing 2.494 acres on a plat of O. A. Wright, dated June 26, 1978, prepared by Gould and Associates, Surveyors, recorded in the Office of the RMC for Greenville County in Plat Book 84 at Page 13, and having according to said latter plat, the following metes and bounds, to-wit:

(12) - 271 - P15.7 - 2 - 67, 68 & 83

BEGINNING at an iron pin at the corner of the intersection of U.S. Highway #29 and Woodland Lane and running thence with the Right of Way of U.S. Highway #29 N 43-00 E 350 feet to an iron pin; thence N 47-00 W 310.5 feet to an iron pin; thence S 43-00 W 350 feet to an iron pin on Woodland Lane; thence with said Lane S 47-00 E 310.5 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Talmer Cordell recorded September 27, 1951 in Deed Book 442 at Page 415 in the Office PLEASE SEE REVERSE SIDE HEREOF FOR CONTINUATION OF LEGAL DESCRIPTION

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of October 19 81

SIGNED, sealed and delivered in the presence of:

O. A. Wright (SEAL)
O. A. WRIGHT
Donald R. ... (SEAL)
James B. Harrison (SEAL)

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
500.00
OCT 16 1981

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROB

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of October 19 81

Donald R. ... (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of October 19 81

Donald R. ... (SEAL)
Notary Public for South Carolina
My commission expires: 6-15-89

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
275.00
OCT 16 '81

RECORDED this _____ day of _____ 19_____
(CONTINUED ON NEXT PAGE)

0.938

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