STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 18 3 03 PH 'BI

DONNIE S. TANKERSLEY

102 Ticonderoga Drive Greer, S. C. 29651

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, A Corporation chartered under the laws of the suite of South Carolina	Inc. and having a principal place of business a
	consideration of
Four Thousand Two Hundred Fifty and No/100 and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and relea	

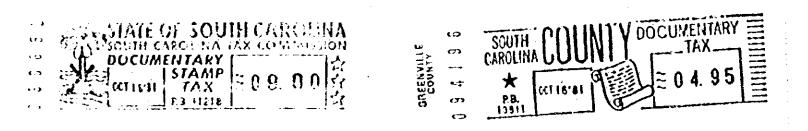
Paul J. Honore and Elizabeth J. Honore, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 294 on plat of CANEBRAKE III prepared by Arbor Engineering, Inc. dated November 1980, being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 7-X, at page 87, and Plat Book 7-X, at page 97 revised, reference to said plats being made for a more complete description by metes and bounds.

This is the same property conveyed to the Grantor by College Properties, Inc. by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1154, at page 2, on August 24, 1981.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record or on the premises.

As a part of the consideration for this conveyance, the Grantees assume and agree to pay the balance due on that certain mortgage given by the Grantor to First Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1550, at page 717, on August 24, 1981, in the original sum of \$71,250.00, on which there is a present principal balance of \$71,250.00.



to 😡 their with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grafitor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s) heirs or processors and against every person whomsoever law fully claiming or to claim the same or any part thereof IN WIINESS whereof the grantor has caused its corporate seal to be affixed hereto, and these presents to be subscribed by its duly authorized FOOTHILLS DELTA P. others this 16th day of October ₁₉81 INC. (SEAL) SBNID, sealed and delivered in the presence of Wilson Putman Secretary PROBATE **GREENVILLE** COUNTY OF

Personally appeared the undersigned witness and made oath that (sihe saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written. Deed, and that (s) he, with the other witness subscribed above, to the execution thereof.

SWOP to before me this 6th day of October 19 81

Selection (SEAL) more from SEAL)

RECORDED this 16 day of Oct. 19 at 3:03 P. M., No. (1654)

THE PARTY OF THE P

4328 RV-2

· 我就是不会不住我自己的 自己的