| | . C. | | | |
|---|-------------|-------------------------------------|--------------|------|
| STATE OF SOUTH CAROI COUNTY OF GREENVILLE | LINA OCT IS | II O1 AH ' S. TANKERSL R.M.C. | 81 GRANT | EE " |
| KNOW ALL MEN BY THESE PR | | | DAVIS AND JO | NNA |
| in consideration of SIX THOU | SAND AND N | XO/100ths | | |

S ADDRESS:

alain Ion S.C. 24684 E. LAVIS

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--- (\$6,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES R. IMHOF AND SHEILA T. IMHOF, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or tract of land, lying, being and situate in the State of South Carolina, County of Greenville, shown on a plat of property of Carlos D. Davis and Jo Ann E. Davis prepared by J. L. Montgomery, III, RIS, in March, 1977, which plat is recorded in the RMC Office for Greenville County in Plat Book 6T, page 81, and which plat shows the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of S.C. 23-543 (which pin is .17 of a mile from the intersection of said road from S.C. 23-154) and running thence along the edge of said road, S. 6-35 W., 80.0 feet to an iron pin; thence S. 3-52 W., 112.05 feet to an iron pin; thence N. 80-30 W., 493.3 feet to an iron pin; thence turning and running N. 29-20 E., 209.1 feet to an iron pin; thence turning and running S. 79-46 E., 407.59 feet 18(65) 562.1-1-27.11 to the point of beginning.

THIS is the same property conveyed to the Grantors by deed of Sam L. Gault and Paul E. Gault as recorded in the RMC Office for Greenville County in Deed Book 1088, page 646 on September 26, 1978.

THIS conveyance is made subject to any restrictions, right-of-ways or easements that may appear of record on the recorded plat(s) or on the premises.

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| | - YP DOCUM | ENTARY | | | 1./> |
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

| son whomsoever lawfully claiming or to claim the same or any par WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of | |
|--|--|
| SIGNED, sealed and delivered in the presence of: | CARLOS D. DAYIS (SEAL) |
| Barbaro M. Marris | JO ANN E. DAVIS (SEAL) (SEAL) |
| | (SEAL) |
| STATE OF SOUTH CAROLINA } | PROBATE |
| COUNTY OF Greenville Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. | undersigned witness and made oath that (s)he saw the within named e within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 14 day of October (SE | CAL) Barbara M. Warris |
| Notary Public for South Carolina. My commission expires 10-7-85 | |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville | RENUNCIATION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and established addition of downer of in and to all singular the premises within mentioned and released.

| tate, and all her right and claim of dower or, in and to all singu | iar uie pi | . "> | | |
|--|------------|----------|------------------|----------|
| GIVEN under my hand and seal this | | John | n & Dance | |
| 14 day of October 1981 | | JO ANN E | | |
| PlE/2017_6 | EAL) | | | |
| Notary Public for South Carolina. | | | | |
| My commission expires 10-7-85 | | | | 9.1772 |
| DECEMBER 40CT 1 5 1981 | 19 | at | 11:01 A. M., No. | J. 4 1 2 |