STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE

SLEY CALHOUN PRUITT, SR., AS EXECUTOR OF THE KNOW ALL MEN BY THESE PRESENTS COM ESTATE OF ELVIRA THOMPSON J. McKITTRICK

in consideration of Thirty Three Thousand Four Hundred Thirty Five & no/100---Dollars, (33, 435, 00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM F. HARNESBERGER & WILLIAM L. WALLACE, their heirs and assigns, forever:

ALL those certain pieces, parcels or lots of land, situate lying and being in the County of Greenville, State of South Carolina and being shown as a 28.6 acre tract, a 2.13 acre tract, a 11.59 acre tract, a 10.85 acre tract and a 13.7 acre tract, all on surveys for J. H. McKittrick Est. recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 8-T, at Pages __ 91-95 having, according to said plats, the following metes and bounds, to-wit:

22 (45) 587.3-1-10 (NOTE) 28.6 ACRE TRACT BEGINNING at an iron pin on the eastern side of S. C. Highway No. 50 at the joint front corner of property of Peden and said 28.6 acre tract and running thence with said common line N. 70-22 E. 152.1 feet to an iron pin; thence continuing N. 70-26 E. 395.8 feet to an iron pin; thence continuing N. 70-27 E. 1022.2 feet to an iron pin; thence running S. 13-12 W. 1362.8 feet to an iron pin; thence running S. 72-53 W. 766.9 feet to an iron pin; thence running with S. C. Highway No. 50 N. 23-09 W. 365.7 feet to an iron pin; thence running N. 71-05 E. 328.5 feet to an iron pin; thence running N. 23-21 W. 241.9 feet to an iron pin; thence running S. 71-07 W. 327.5 feet to an iron pin; thence running N. 23-09 W. 470.3 feet to an iron pin; thence continuing N. 21-37 W. 33.3 feet to the point of beginning.

2.13 ACRE TRACT

BEGINNING at a point on the eastern side of S. C. Highway No. 50 at the joint front corner of a 12.46 acre tract and said 2.13 acre tract and running thence with S. C. Highway No. 50 N. 23-09 W. 79.7 feet to an iron pin; thence running N. 72-53 E. 766.9 feet to an iron pin; thence running S. 13-12 W. 150.9 feet to an iron pin; thence continuing S. 6-03 W. 50 feet to a point; thence running S. 81-12 W. 669.7 feet to the point of 588.2-1-2.4 (NOTE) (45) 588.2-1-2.4 (AS) 588.2-1-2.1 (CONTINUED ON BACK) beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(ss) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

McKittrick WITNESS the grantor's(a') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence SAME OF SQUINCERED DOCUMENTARY STAME PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named fign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above with execution thereof. My Commission Expires RENUNCIATION OF DOWER STATE OF SOUTH CARCLINA

COUNTY OF

I, the underrigned Notary Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assign, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	sea!	thi
DIAE.	*****	•••,				

19 day of

(SEAL) Notary Public for South Carolina

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