FILLU Form 219 (6-80) BOOK 1156 PLUSE 380Donnie S. Tankersley Formerly 182 A.S.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVIL KNOWN ALL MEN BY THESE PRESENTS, That SOUTHERN WORSTED 10-11-11 GOSTEN VA 24437 CAMP ID. GREENVILLE in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH BYS 1-21, P-23. EAST BYS 1-22, P-21 SOUTH BY: P-17, P-2. WEST BY: P-3, P-24. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poks, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As REFERANCEO BY THE REAL ESTATE ATLAS OF GREENVILLE COUNTY S.C., THIRTEETH EDITION P-20-1-1 AND 1.1 MAP YOLUME I IN WITNESS WHEREOF, the said SOUTAERN UBRSTEO MILLS TWC. this instrument to be executed by its proper officials this _____ day of ______ __, 19_<u>\$/</u>. Southern Worsted Mills INC. GAL Secretary (Affix Corporate Seal) Signed. Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA PERSONALLY appeared before me Claudia BUUTHERN and made oath that _____ S he saw the within named ____ by KABERI H. CLACA President, and ZANE ALPERI Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____S he with witnessed the execution thereof. SWORN to before me this A. D., 194! <u>ار</u> کے۔۔۔ NOTAR

 $\boldsymbol{\omega}$

RECORDED OCT 7 1981

at 11:15 A.M.

8792

6

œι

M.