BROWN, BYRD, BLAKELY & MASSEY, PA 700 EAST NORTH STREET, PO E	BOX 2464, GREENVILLE SOUTH CAROLINA 29602	
STATE OF SOUTH CAROBINAND F CO. S. Grantee's  COUNTY OF GREENVILLE COUNTY OF GREENVILLE COUNTY OF GREENVILLE	address: BHOX 1156 PAGE 329	
COUNTY OF CREENVILLE - ( 2 00 PM 18) 229	Circle Drive .	: •
COUNT OF GREENVILLE ) GIC	enwood SC. 20070	1
	XER, III	
		*
in consideration of Nine Thousand and No/100 (\$9,000	), (00)Dollars	677
	cold, and released, and by these presents do grant, bargain, sell and release	ÑN
usto	SLAS, their heirs and assigns forever.	M.
OTERS K. BOOGLE AND MINIETE IT SOC	and, check with the second of	0.
ALL that certain piece, parcel or tract	of land, located, lying and	
being in the County of Greenville, State containing 3.0 acres, more or less, as	e of South Carolina, near Marietta, shown on plat entitled "Property	• • • • • • • • • • • • • • • • • • • •
of Wilson Farms, Inc.", dated April 14,	1975, last revised September,	ì
1981, prepared by W. R. Williams, Jr., a plat, the following metes and bounds, to	and having, according to said	
		· •
BEGINNING at an iron pin at the joint of	orner of the within tract and	8
another tract containing 3.0 acres and line of said tracts N. 10-18 E., 434.5	feet to an iron pin; thence	1
running N. 63-49 W., 233.2 feet to an i	ron pin at the joint corner of	,
the within tract and another tract contalong the joint line of said tracts S.	aining 5.4 acres; thence running 27-25 W. 80.8 feet to an iron	· ·
pin: thence running S. 57-01 W., 112.5	feet to an iron pin; thence	
running S. 27-43 W., 131.6 feet to an i E., 365.3 feet to an iron pin at the jo	ron pin; thence running S. 38-23	
and a tract containing 4.00 acres and a	tract containing 5.51 acres;	
thomas ampling along the joint line of	the within tract and said tract	
corner of the within tract and another	tract containing 3.0 acres, the	
point and place of beginning. 8 (350	tract containing 3.0 acres, the  523.3-1-22.10 -> 3.03Ac  out of 523.3-1-22.6  easements conditions covenants.	
This conveyance is made subject to all	easements, conditions, covenants,	
restrictions and rights-of-way which ar	e a matter of public record and/or	
actually existing upon the ground affec	ting the above described property.	
SEE RE	an nurtenances to said premises belonging or in any wase incident or apper-	
taining; to have and to hold all and singular the premises before mention	grantor's(s') heirs or successors, executors and administrators to warrant and	
forever defend all and singular said premises unto the grantee(s) and the grantor's(s') heirs or successors and against every person whomsoever law:	b &lantee state Delta of anccessors and massing manner rate Resurertay many the	
WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of	September 19 81	
SIGNED, sealed and delivered in the presence of	1. Jerman Walker ff (SEAL)	
Monthly were this definition in the precime of	G. Herman Walker, III	
Suc 11. con la	(SEAL)	1
1 1 1 1	(SEAL)	
James C. J. Carely	(SEAL)	·
STATE OF SOUTH CAROLINA PRO	OBATE	
COUNTY OF GREENVILLE  Personally appeared the un-	dersigned witness and made oath that (s) he saw the within named grantor(s)	
sign, seal and as the grantor's(s') act and deed deliver the within writter execution thereof.	deed and that (s)he, with the other witness subscribed above witnessed the	•
SWORN to before me this 30th day of September	19 81	
Daniel & Relief	man Huxla	
Notary Public for South Carolina (SEAL)	,	
My commission expires://_ 9_8/		
STATE OF SOUTH CAROLINA ( RENUNCIAT.	ION OF DOWER	
COUNTY OF GREENVILLE  I, the undersigned Notary I	ublic, do hereby certify unto all whom it may concern, that the undersigned by	eso 1
wife (wives) of the above named grantor(s) respectively, did this day as	spear before me, and each, upon being privately and separately examined by sion dread or fear of any person whomsoever, renounce, release and forever	2
relinquish unto the grantee(s) and the grantee's(s') heirs or successors ar in and to all and singular the premises within mentioned and released.	nd assigns, all her interest and estate, and all her right and claim of dower of,	X E
GIVEN under my hand and seal this 30th	Au A 18 Ob.	N ON
day of September 19 81	Cary . Waster	43
Metary Public for South Carolina (SEAL)	U	(in)
My commission expires: 1-8 81	M. V.	
RECORDED thisday of1919	PAGE1	
JOHNNI I	r varij	

A STATE OF THE STA

the state of the s

0.