LAW OFFICES OF LATHANISMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA COUNTY OF

BOOK 1156 PAGE 38

KNOW ALL MEN BY THESE PRESENTS, that I, Odessa P. Carter

in consideration of Nineteen Thousand Five Hundred and No/100-----(\$19,500.00)-------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Ray E. Fulmer, his heirs and assigns forever;

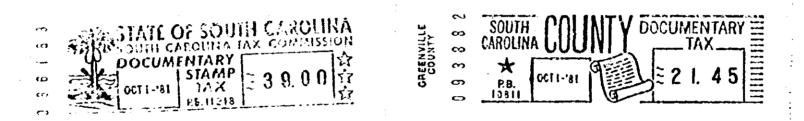
ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southeastern side of "B" Street and being known and designated as Lot No. 128, Section "B" of Woodside Mills Subdivision as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book W at Page 112 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description. 14 (500) 122-13-22

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Bernard H. Wortkoetter and Annabelle C. Wortkoetter recorded in the RMC Office for Greenville County in Deed Book 1147 at Page 631 on May 7, 1981.

THE mailing address of the Grantee herein is:

103 Gilden Lane Simpsonville, S. C. 29681



|          | together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  |                |                         |  |   |
|----------|---|----------------|-------------------------|--|---|
|          | WITNESS the grantor's(s') hand(s) and seal(s) this 30th  SIGNED, scaled and delivered in the presence of:   | day of Sep     | Use                     | 19 81.  La P. Carter  Carter                         | (SEAL)  |
| <u>ာ</u> | formed & Juston   |                |                         |  | (SEAL)  |
| -1       | STATE OF SOUTH CAROLINA   |                |                         | PROBATE  | <del>-</del>                                  |
| 1 OC 1 8 | grantor(s) sign, seal and as the grantor's(s') act and deed, deli-<br>above, witnessed the ejecution thereof.  SWORD to before me this 30th; day of Septem  | ver the within | gned witnes: written de | and made oath that (s)he ed and that (s)he, with the | saw the within named other witness subscribed |
| 1 915    | STATE OF SOUTH CAROLINA  RENUNCIATION OF DOWER  NOT NECESSARY—WOMAN GRANTOR.  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. |                |                         |  |   |
|          | GIVEN under my hand and seal this day of 19   |                |                         |  |   |
| **       | Notary Public for South Carolina.   | (SEAL)         |                         |  |   |
| _        | My commission expires   |                |                         |  | 8198  |
|          | RECORDED OCT 1 1981 of  | 1ə             | , at                    | 10:16 A.M., No.                                      | [7], [7]                                      |

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