**NI** 

FILED SEP 3 0 1981 a Dornie & Tankersley COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, TE

Form 218

(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA

ANSEL

BOOK 1156 PAGE 20

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: C. K. RICE GN

THE NORTH; HUNTER RU CW THE SOUTH; C.K RICE CN THE WEST.; AUD HEVIN JAMES ON THE EMST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	IN WITNESS WHEREOF, the said grantor (s) do 25 hereunto set Mrs	hand(s) and
	$\frac{190}{6}$ day of $\frac{190}{6}$ .	•
	Witness & And I. Boardo	(SEAL) (SEAL)
	STATE OF SCUTH CAROLINA  COUNTY OF 6 PER WILK  Personally appeared before me MICHMEL F. DAVIS	and made
004	oath that saw the within named AHSEL L. ISOU ERITE	sign,
w	seal, and as he act and deed deliver the within written instrument, and that	Bouchillen
711A0	witnessed the execution thereof.  Sworn to before me this day of A. D. 19 St.  (SEAL) All Motary Public Rotary Rot	·
-	Filed day of, A. D. 19 and recorded in	Book
	PageFee, \$	
		County, S. C.
	RECORDED SEP 3 0 1981 at 10:00 A.M.	933 _