## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

2 3 1981

601155 rs (53)

PERSONALLY APPEARS before me the underligned deponent, who on cath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other wimes subscribed above, witnessed the execution thereof,

| this t                  | Puktic for South<br>russion Expires:<br>TE OF | y of Sylls<br>Lulls<br>h Carolina<br>January 10,19 | nan (Seal)                          | - ()<br>-     | oseph                           | P, M.                                      | Millan J                                                 |
|-------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------|---------------|---------------------------------|--------------------------------------------|----------------------------------------------------------|
| Mort                    | TERSONALLY A                                  | PFEARS before<br>e within writte                   | me the undersigned                  | d deponent, w |                                 |                                            | saw the above name                                       |
| <u> </u>                |                                               |                                                    | , 19<br>(Seal)                      |               |                                 | Deponent                                   |                                                          |
|                         | mission Expiress                              |                                                    | 981 at 10:35                        | A/H           |                                 | •                                          | 7481                                                     |
| SIDNEY L. JAY, ATTONNEY | STATE OF SOUTH CAROLINA GREENVILLE COUNTY     | S. 'P. Anderson                                    | TAYLORS' FIRE AND SEWER<br>DISTRICT | RICAT OF WAY  | ed this 23rd day<br>Sep. , 1981 | nd recorded in Vol. 1155<br>age 652 Fee \$ | REGISTER OF MESNE CONVEYANCE<br>GREENVILLE COUNTY, S. C. |

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