TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Ruby L. Crone, her Heirs and Assigns forever. And I do hereby bind myself and my Heirs, Executors warrant and forever defend all and singular the said premises unto the said Ruby L. Crone, her Heirs, Executors and Administrators to Heirs and Assigns against myself and my Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of September my hand Witness and seal in the year in the Ros klusdes and 206th Year of the Sovereignty of our Lord One Thousand Nine Hundred and 81 and Independence of the United States of America. Signed Sealed and Delivered in the Presence of _(Seal) STATE OF SQUILL CARQUINA, ALABAMA Personally appeared before me Debbie E. Harbert COUNTY OF AND MESON Madison Jimmie E. Crone and made oath that he saw the within named sign, seal and as his act and deed deliver the within written deed, and that he, with J. Michael Galloway witnessed the execution thereof. 7th day of September, A D, 15.81 STATE OF SOUTH CAROLINA, ALABAMA NO RENUNCIATION OF DOWER NECESSARY GRANTOR UNMARRIED COUNTY OF ANYSERS SAX 1, J. Michael Galloway , Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs wife of the within named Jimmie E. Crone did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Ruby L. Crone, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this. September A. D., 19 81 day of, Notory Public for South Carelina State Tax stamps: \$_ _; Federal Tax stamps: \$_____ at 10:00 A_M Filed and recorded_SE C. C. C. P.

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