

*Exhibit A*

EX-11544-226

Tr. 1121-535

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, Walter F. Alden and Hugh Michael Drake

in consideration of Ten (10) dollars, love and affection ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
to *Jeanne L. Clarke* Brown and Baby Brown, their heirs and assigns forever:

All of that piece, parcel and tract of land in Greenville County, on the East side of the  
Nelson Road containing ten (10) acres as shown on a plat prepared by T. H. Walker, Jr. S.I.S.,  
dated November 16, 1979, and having, according to said plat, the following metes and bounds,  
to wit:

Beginning at a nail and cap in the center of Nelson Drive and running with the center of  
Nelson Drive N 34-46 E, 265.6 feet to a nail and cap; thence N 6-43 E, 265.95 feet to a nail  
and cap in said road; thence S 8-49 E, 153.46 feet to an old railroad spike in the intersection  
of Nelson Drive and Martin Road; thence turning and running S 51-20 E, 611.5 feet to an iron  
ring; thence turning and running S 5-5 W, 693.94 feet to a point in the center of a 50 foot  
proposed road; thence turning and running with proposed road N 32-48 E, 610 feet to a nail  
and cap and the point of beginning.

This is a portion of the property conveyed by Jean F. Thomason to Walter F. Alden and  
Hugh Michael Drake by their deed recorded in the Greenville County S.R.C. Office in Deed  
Book 1107 at page 115.

(72) - 1121-535-1-1121

together with all and singular the rights, members, bendements and appurtenances to said premises belonging or in any way incident or appertaining  
to same and to hold all and singular the premises before mentioned unto the grantor, and the grantor's heirs or successors and assigns, forever.  
And, the grantor does hereby bind the grantor and the grantor's heirs or successors, executors and administrators to defend and forever defend  
all and singular said premises unto the grantor and the grantor's heirs or successors and defend every person whatsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's hand and seal this 23<sup>rd</sup> day of November 1979.

SIGNED, sealed and delivered in the presence of

*Jeanne L. Clarke*

*Walter F. Alden*

*Hugh Michael Drake*

*Attala and Associates*

SEAL

SEAL

SEAL

WITNESS the grantor's hand and seal this 23<sup>rd</sup> day of November 1979.

*Jeanne L. Clarke*

Notary Public for South Carolina

No Commission expires 12-31-81

SEAL

WITNESS the grantor's hand and seal this 23<sup>rd</sup> day of November 1979.

*Walter F. Alden*

Notary Public for South Carolina

No Commission expires 12-31-81

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*Hugh Michael Drake*

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