COUNTY OF GREENVILLE

STAMP

Bon 1153 - 874

4716

KNAW TALL MEN BY THESE PRESENTS, that J. ERIC KINDBERG

Aug 21 II of AH '81

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, within the corporate limits of the City of Greenville, being known and designated as Lots Nos. 16 and 17 as shown on a plat made by W.A. Hudson which is of record in the R.M.C. Office for Greenville County in Plat Book A, at Page 151, and another lot, adjacent thereto, fronting on Sullivan Street, and having, in the aggregate, according to a plat of the property of the grantees herein, prepared by J.C. Hill, L.S., February 3, 1955, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sullivan Street, which pin is 225 feet from the northwest corner of the intersection of Sullivan Street and Trotter Street, and running thence N. 26-55 E. 210.6 feet, following an old fence for a portion of the distance, to an iron pin; thence S. 69 E. 19.3 feet to an iron pin; thence N. 11-30 E. 100 feet to a nail and cap on the southern edge of an alley; thence N. 69 W. 117 feet to an iron pin on the edge of the C.& G. Railway right-of-way; thence along the edge of said right-of-way, following the curvature thereof in a southwesterly direction, 118 feet to an iron pin; thence S. 69 E. 82.7 feet to an iron pin; thence S. 25-05 W. 206.3 feet to an iron pin on the northern side of Sullivan Street; thence along the northern side of Sullivan Street, S. 65 E. 76 feet to an iron pin, the beginning corner; together with the right to use the ten foot alley on the Southern side of the lot now or formerly owned by Joe Matta, running from Trotter Street and laid out by a former owner, F.P. Berry. 26(500) %6 - % - 5

DERIVATION: Being the same property inherited from Hugh B. Croxton on March 27, 1968, as is shown by records of Greenville County Probate Court, Apartment 1412, File 29.

Grantee specifically agrees to be solely and completely responsible for that mortgage given by the grantor herein to Helen J. Croxton on July 2, 1980 and recorded in the Greenville County RMC Office in Mortgage Book 1506, Page 975, having at this time a balance of \$10,151.51.

together with all and singular the rights, numbers, hereditaments and appears names to said premises belonging or in any wise incident or appearsining, to have and to hold all and singular the premises before ment, and unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the granter's defend all and singular said premises unto the grantee's) and the grantee's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part the reof

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE	SOUTH CAROLNA (SEAL)  CAROLNA (SEAL)  AUGUST  PROBATE  AUGUST  PROBATE  AUGUST  AUGUST  PROBATE  AUGUST  CAROLNA  (SEAL)  SEAL)  PROBATE  AUGUST  AUGU
COUNTY OF GREENVILLE	and without any compulsion, dread or fear of any person whomso- grantee's's') heirs or successors and assigns, all her interest and es-
GIVEN under my hand and seal this  21st tlay of August 1981.  Notary Public by South Carolina. (SEAL)	B. LEE KINDBERG

. 11:01 Å/

4328 RV-2

**>**0

 $\infty$ (

 $\mathbf{O}$ 

My commission expires 2-22-90