Grantee's Address: 302 Merrifield Drive Greenville, S. C. 29615 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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AUG / 10 22 AM 'Bj

KNOW ALL MEN BY THESE PRESENTS, that

DONN'L FANKERSLEY JAMES R.H.SMITH, JR., AND DIANE E. SMITH

In consideration of TWENTY-NINE THOUSAND TWO HUNDRED TWENTY-THREE AND 13/100 Dollars, AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE, the receipt of which is hereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant, bargain, sell and release

JOHN N. CAMPBELL, JR., AND BARBARA L. CAMPBELL, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being at the southwesterly intersection of Hillsborough Drive and Merrifield Drive, near the City of Greenville, S. C., being known and designated as Lot No. 52 on plat of MERRIFIELD PARK, as recorded in the RMC Office for Greenville County in Plat Book 000, Page 177, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Hillsborough Drive, said pin being the joint front corner of Lots 52 and 53, and running thence with the common line of said lots S. 19-00 W. 180 feet to an iron pin, the joint rear corner of Lots 52 and 53; thence S. 71-00 E. 190.4 feet to an iron pin on the westerly side of Merrifield Drive; thence with the westerly side of Merrifield Drive N. 5-59 E. 58.5 feet to an iron pin; thence N. 1-20 E. 103.8 feet to an iron pin; thence along the curve of Hillsborough Drive and Merrifield Drive, the chord of which is N. 34-50 W. 40.4 feet to an iron pin on the southwesterly side of Hillsborough Drive; thence with the southwesterly side of Hillsborough Drive N. 71-00 W. 113 feet to an iron pin, the point of beginning.

THIS conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

premises. //(201) 540.6-1-46AS a part of the consideration herein, the Grantees agree to assume that certain mortgage to Carolina Federal Savings and Loan recorded in Mortgage Book 1440 at Page 202 on August 3, 1978 in the R.M.C. Office for Greenville County, South Carolina in the original amount of \$51,900.00.

Derivation: Deed Book 1084, Page 562 - Daniel W. Conn and Laura C. Conn together with all and singular the rights, members, hereditements and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantes(s), and the grantes(s) helds or successors and assigns, forever. And, the grantor(s) do(ss) hereby bind the grantor(s) and the grantor(s) helds or successors; successors; and administrators to warrant and

fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of Aug	gust/ 10 81
\$IGNED, sealed and delivered in the presence of:	JAMES R. SMITH, JR.
- Athen her humanist	(SEAL)
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	DIA: MASSIMALE CH SOUTH CARCAMA
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COUNTY OF GREENVILLE Personally appeared the under Paign, seal and as the grantor's(s') act and deed deliver the within written casecution thereof.	raigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 7th day of August	19 81
19 Alland Carrier Commence	And the state of t
Notary Public for South Carolina.	SOUTH COLLANY DOCHASTON
My Commission Expires 1/16/83	CAROLINA GUUNT TAX
STATE OF SOUTH CARCLINA RENUNCIATION COUNTY OF GREENVILLE	5 10011 1 1 1 1 1 1 1
wife (wives) of the above named grantor(s) respectively, did this day ap	ublic, do hereby certify unto all whom it may concern, that the understance spear before me, and each, upon being privately and separately examined by n, dread or fear of any person whomsever, renounce, release and forever resigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	
7th day of August 1981	DIANE E. SMITH
Notary Public for South Carolina.	The second secon
My Commission Expires; 1/16/83	3515

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