Aug 6 10 36 AH '81

BOOK 1153 PRISE 121

KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF

Greenville

MORRISHE'S LAND WAS KETA H. MCDONALD

in consideration of -----THREE THOUSAND TWO HUNDRED DOLLARS AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JAMES M. HINDMAN AND ANNAMARIE P. HINDMAN, their heirs and assigns forever:

ALL that piece, parcel or tract of land with all improvements thereon, or hereafter constructed thereon, lying and being in the State of South Carolina, County of Greenville, containing 0.3 acres as shown on a plat prepared by Williams and Plumbee, Inc., Engineering and Land Surveying, dated May 14, 1981, entitled "Property of James M. Hindman and Annamarie Hindman, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin S. 11-24 E. 203.7 feet from Greenville-Pelham Road; thence running along the joint line with property now or formerly belonging to Swords, S. 11-24 E. 97.6 feet to an iron pin at the joint corner of Lot 65; thence along the joint line of Lot 65, S. 85-08 W. 126.6 feet to an iron pin; thence with the joint line of Lot 66, N. 24-06 W. 111.2 feet to an iron pin, the joint corner with Lots 66, 82 and property now or formerly belonging to McDonald; thence along said McDonald line N. 88-11 E. 152.3 feet to the point of beginning.

McDonald line N. 88-11 E. 152.3 feet to the point of beginning.

| 15(200) | 17.70 | 5401-1-29.1 |
| THIS is a portion of the property conveyed to the Grantor's herein by deed of William C. Garrett, dated May 24, 1976, and recorded June 1, 1976, in the R.M.C. for Greenville County in Deed Book 1037 at Page 215. and also by deed dated July 28, 1981, and recorded in Deed Book 1/53 at Page 7 |
| THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. An I, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of July ,19 81

SIGNED, sealed and delivered in the presence of:	MORRIS C. MCDONALD MAGRETA H. MCDONALD (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 10th day of July Notary Public for South Carolina. My commission expires 9/29/81	ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 1981. All

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of July 19 81	Trapica & Traditionic - MAGRETA H. MCDONALD
Notary Public for South Carolina. (SEAL)	

Notary Public for South Carolina.

9/29/81

My commission expires

3355

RECORDED 6 1981 of

at 10:36 A. M., No.

4328 RV-2

THE STATE OF THE S