William J. Barnes THEE TO REAL ESTATE - Prepared by EMERGERS (C. D.) active, Greenville, S. C.
STATE OF SOUTH CAROLINA)

BOOK 1152 m (ES)

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantees' address 4 29 PH 181

102 Forest Drive Fountain Inn, S.C. 29644

DONNIE S. TANKERSLEY
that I,R. MiClma Wheeler, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Four Thousand Seventy-Eight and 76/100 (\$4,078.76) ----- Dollars, and assumption of that certain mortgage hereinafter set forth, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release C. L. Miller and Margaret M. Miller, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, Gantt Township, lying on the east side of East Gantt Street, being shown as and known as Lot 18 on a plat of property entitled "Property of Albert Q. Taylor" near Greenville, S.C., dated May, 1946, by Dalton & Neves and recorded in the RMC Office for Greenville County in Plat Book P, at Page 49, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the east side of East Gantt Street at the joint front corner of Lots Numbers 17 and 18 and running thence, N. 41-16 E. to an iron pin; thence, S. 41-18 E. 50.8 feet to an iron pin; thence, S. 52.52 E. 48.7 feet to an iron pin joint rear corner of Lots Numbers 18 and 19; thence along the line of Lot 19, S. 41-16 W. 180.4 feet to an iron pin, joint corner of said lots on East Gantt Street; thence, N. 48-44 W. along East Gantt Street to the beginning corner. 15 (155) 398-2-13

This is the same property conveyed to Wilma Wheeler by deed of Kathryn A. Taylor dated September 5, 1974, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1006, at Page 532.

This deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises.

As part of the consideration herefor, the grantee herein assumes an agrees to pay that certain real estate mortgage given to Kathryn A. Taylor by Wilma Wheeler, dated September 5, 1974, in the original amount of \$7,800.00, as recorded in the RMC Office for Greenville County, S.C., in REM Book 1322, at Page 349, on which there is a present balance owing of \$3,671.24.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantees(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and

| forever defend all and singular said premises unto the fully claiming or to claim the same or any part thereof | he grantee(s) and the gran f. | itee's(s') heirs or succe | essors and against every | person whomsoever | law- |
|--|--|--|---|---|-------------------------|
| WITNESS the grantor's(s') hand(s) and scal(s) this 2 | 9th day of Jul | ly 19 81 | - | | |
| SIGNED, sealed and delivered in the presence of: | | Zilalana WILM | Wheeler | (SI | EAL) |
| Milliam JBarne | ~ | | TE OF SOUTH TAX CUMENTARY STAMP STAMP | CARCUNA COMMISSION (1.9.00) | ;) ;) |
| sign, seal and as the grantor's(s') act and deed execution thereof. | ally appeared the undersigned deliver the within deed 19 (SEAL) | med witness and made I and that (she, with | e oath that (s)he saw th | ne within named grant ribed above witnessed | tor(s) |
| STATE OF SOUTH CAROLINA COUNTY OF | RENUNCIATION or undersigned Notary Publicitively, did this day appear without any compulsion, our successors and assignment of the compulsion of the computation of t | A WC lie, do hereby certify user before me, and each dread or fear of any pe | into all whom it may control being privately a room whomsoever, renout testate, and all her rig | neem, that the undersi and separately eximine ince, release and forever that and claim of down | d by crre- er of, |
| GIVEN under my hand and seal this | | | | | |
| Notary Public for South Carolina. | (SEAL) | SE CAR | OUNT COUNT | V DOCUVENTAR | \ |
| Notary Fudite for South Carolina. | | a s | | ·>\ | _ = |

RECORDED this 30th day of July 19.81 19.81 19.81 19.81