

106 Lexington Dr.
Simpsonville, S.C. 29681

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

GREENVILLE CO. S. C.
JUL 24 10 44 AM '81
DONNIE R. WANNERSLEY

BOOK 1152 PAGE 357

KNOW ALL MEN BY THESE PRESENTS, that

John A. Wrenn

in consideration of Sixty Eight Thousand Five Hundred and No/100----- Dollars,
(\$68,500.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sidney Dickson, Jr. and Josephine E. Dickson; their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being shown and designated as Lot 107, on a plat of Powderhorn, Section 3, recorded in the RMC Office for Greenville County in Plat Book 7C, Page 4 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Lexington Court at the joint front corner of Lots 107 and 108 and running thence with the common line of said lot, N. 37-00 E. 139 feet to a point in the line of Lot 104; thence with the rear line of Lots 104 and 105, S. 53-00 E. 92.5 feet to a point; thence with the common line of Lots 106 and 107, S. 37-00 W. 139 feet to a point on the eastern side of Lexington Court; thence along the eastern side of said Lexington Court, N. 53-00 W. 92.5 feet to the point of beginning.

This being the same property conveyed to the grantor by deed of American Service Corporation of South Carolina, recorded in the RMC Office for Greenville County, S.C. on October 12, 1979, in Deed Book 1113 at Page 469. (18)-899-323-1-103

This conveyance is made subject to any restrictions, zoning ordinances, easements that may appear of record on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
137.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
75.35
JUL 24 '81

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of July, 19 81

SIGNED, sealed and delivered in the presence of:
John A. Wrenn (SEAL)
Charles D. Simpson (SEAL)
Paul V. Fentress (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of July 19 81
Paul V. Fentress (SEAL) Charles D. Simpson

Notary Public for South Carolina.
My commission expires 3-28-89

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER
Grantor Not Married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____
Paul V. Fentress (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED JUL 24 1981 day of _____ 19 _____ at 10:44 A. M., No. 2136

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