STATE OF SOUTH CAROLINA

**COUNTY OF GREENVILLE** 

er 1151 m = 773

KNOW ALL MEN BY THESE PRESENTS, that

Joe W. Hiller

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00. S. C.

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in consideration of Twenty-eight Thousand One Hundred Ninety-nine and 00/100 and assumption of mortgage set out hereinafter, the receipt of which is hereby acknowledged, have granted, bergained, sold, and released, and by these presents do grant, bargain, sell and release unto Jakob Messer and Betsy W. Messer, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 15 of a subdivision known as Altamont Forest, Section One, as shown on a plat thereof prepared by Robert R. Spearman, Surveyor, dated January 24, 1978, and recorded in the RMC Office for Greenville County in Plat Book 6-H, at Pages 42 and 43, and having, according to said plat, the following metes and bounds, to-wit: 12(373)464.1-1-5

BEGINNING at an iorn pin on the southern side of Altamont Forest Drive, at the joint front corner with Lot 14; and running thence along the southern side of Altamont Forest Drive, S. 41-17 E. 42.01 feet to an iron pin; thence continuing along the southern side of Altamont Forest Drive, S. 71-27 E. 67.42 feet to an iron pin; thence continuing along the southern side of Altamont Forest Drive, S. 86-21 E. 74.13 feet to an iron pin on the southern side of Altamont Forest Drive, at the joint corner with a twenty foot unnamed drive; thence continuing along the western side of said unnamed drive, S. 06-18 W. 50.52 feet to an iron pin; thence continuing along the western side of said unnamed drive, S. 59-01 E. 58.11 feet; thence continuing along the western side of said unnamed drive, S. 12-48 W. 24.88 feet to an iron pin; thence continuing along the side of said unnamed drive, S. 49-49 W. 35.65 feet to an iron pin; thence continuing along the side of said unnamed drive, S. 69-23 W. 41.18 feet to an iron pin; thence continuing along the side of said unnamed drive, N. 83-54 W. 22.61 feet to an iron pin; thence continuing along the side of said unnamed drive, S. 48-46 W. 14.37 feet to an iron pin, at a joint corner with Lot 16; thence continuing along the joint line with Lot 16, N. 62-18 W. 120.0 feet to an iron pin at a joint corner with Lot 16,

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	pertaining; to have and to hold all and singular the premises before r	appurtenances to said premises belonging or in any wise incident or appendix on the grantee's), and the grantee's) heirs or successors and ar's) and the granter's's heirs or successors, executors and administrators grantee(s) and the grantee's(s') heirs or successors and against every perthereof.  July 1981
	William Lie grantor stay and searts, this day or	
	SIGNED realed and delivered in the presence of:	(SEAL)
	Which H. Grayson }-	Joe W. Hiller (SEAL)
<u>ි</u>	B. Carol Solley	(SEAL)
	<del></del>	(SEAL)
1	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
יי מת יי	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the v above, witnessed the execution thereof.	dersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed  19 81
<u>y</u>	STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premites within mentioned and released.	
<u>&gt;</u>	GIVEN under my hand and seal this 2nd day of July 19 81.  Much the spray (SEAL Notary Public for South Carolina.	Cuman B. Hellin
_; -4	My commission expires 11 -1 1 -39	